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LOAN #18556894 FS File No.: 08-005282

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 0816347140 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/11/2008 02:23 PM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for MILA, Inc., DBA Mortgage Investment Lending Associates, Inc. hereby sells, assigns and transfers to LaSalle Barik National Association, as Trustee Under the Pooling and Servicing Agreement Dated as of August 1, 2006, GSAMP Trust 2006-HE5 its successors and assigns, all right, title and interest in and to a certain mortgage executed by David Soto to Mortgage Electronic Registration Systems, Inc., as Nominee for MILA, Inc., DBA Mortgage Investment Lending Associates, Inc., dated May 22, 2006, and recorded on June 9, 2006 as Document No. 06: 6053035 in the Cook County Recorder's Office, in the State of Illinois, conveying.

LOT 45 IN AUSTIN BOULEVARD ADDITION TO BOULEVARD MANOR, A SUBDIVISION OF THE NORTH 18 ACRES OF THE NORTH WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 3520 South 58th Court, Cicero, IL 60804

Permanent Index No.: 16-32-402-025

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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Mortgage Electr	onic Registration Systems, Inc., as Nominee for Mortgage Investment Lending Associates, Inc.
MILA, IIC., DBA	
By: Marti Noriega Vice Plesme	Attest: Denise Bailey
STATE OF Texas	Assistant Vice President
ss.)	
COUNTY OF Harris	
I, Brenda F. McKinzy	a Notary Public in and for the County and
State afcresaid, DO HEREBY CERT	ΠFY THAT , the
Water to riega	Vice President
respectively of	JERS
foregoing instrument, personally apply signed and delivered the said instruments and that	ame persons whose names are subscribed in the peared before me, and acknowledge that they ment as their free and voluntary act for the uses an the seal affixed to the foregoing instrument is the nd that said instrument was signed and sealed on the rity of its Board of Directors.
Witness my hand and notaria	al seal on day ofAPR 29 2008, 2008.
Notary F	Public in and for said State mission expires on
Prepared by and Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX	BRENDA F. MCKINZY Notary Public, State of Texas My Commission Expires December 05, 2010

Cook County Recorder/Box: 254