

# UNOFFICIAL COPY

FS File No.: 08-005129



## ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 0816347125 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/11/2008 02:19 PM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for America's Wholesale Lender hereby sells, assigns and transfers to Bank of New York as Trustee for the Certificate Holders CWALT 2004-17CB its successors and assigns, all right, title and interest in and to a certain mortgage executed by Ilie Stoia to Mortgage Electronic Registration Systems, Inc., as Nominee for America's Wholesale Lender, dated June 29, 2004, and recorded on June 25, 2004 as Document No.

0417749134 in the Cook County Recorder's Office, in the State of Illinois, conveying:

LOT 5 IN SUFFIELD.COURT A SUBDIVISION OF THE NORTH 1/2 OF LOT 20 IN COUNTY CLERK'S DIVISION OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOT 18 IN BLOCK 2 IN A. A. LEWIS DEMPSTER TERMINAL RIDGE SUBDIVISION 1ST ADDITION, SECTION 16, AFORESAID, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 27, 1940 AS DOCUMENT 12472278, IN COOK COUNTY, ILLINOIS.

Commonly known as 5218 Suffield Terrace, Skokie, IL 60077

Permanent Index No.: 10-16-313-027

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on \_\_\_\_\_, has caused this instrument to be executed by MICALL BACHMAN and attested by CHAD MOSLEY and its Corporate Seal to be hereunto affixed.

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Mortgage Electronic Registration Systems, Inc., as Nominee for  
America's Wholesale Lender

By: *Micall Bachman*  
Micall Bachman, Vice President

Attest: *Chad Mosley*  
CHAD MOSLEY - ASSISTANT VICE PRESIDENT

STATE OF TEXAS)

COUNTY OF COLLIN (SS.)

I, MARY CHAVARRIA, a Notary Public in and for the County and State  
aforesaid, DO HEREBY CERTIFY THAT MICALL BACHMAN and CHAD MOSLEY,  
the VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively of  
M. E. R. S.

personally known to me to be the same persons whose names are subscribed in the  
foregoing instrument, personally appeared before me, and acknowledge that they  
signed and delivered the said instrument as their free and voluntary act for the uses and  
purposes therein set forth; and that the seal affixed to the foregoing instrument is the  
corporate seal of said corporation and that said instrument was signed and sealed on  
behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on      day of MAY 2, 2008.

*Mary Chavarría*  
Notary Public in and for said State

My commission expires on                     

Prepared by and Mail to:  
FISHER AND SHAPIRO, LLC  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(847) 498-9990  
(847) 291-3434 FAX



Cook County Recorder/Box: 254