

UNOFFICIAL COPY



Recording Requested By:
Coastal States Mortgage Corporation

Doc#: 0816348020 Fee: \$58.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/11/2008 09:49 AM Pg: 1 of 2

When Recorded Return To:
Coastal States Mortgage Corporation
600 Corporate Drive Suite 620
Fort Lauderdale, FL 33334

Parcel Tax Parcel/Account Number: 07173120090000

Satisfaction of Mortgage

THAT COASTAL STATES MORTGAGE CORPORATION, 600 CORPORATE DRIVE, Suite 620, FT. LAUDERDALE, FL 33334, the owner and holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JOHN A MYERS AND MARGIE L. MYERS
Original Mortgagee: USAMERIBANC/WOODFIELD
Dated: February 27th, 1987, Book/Liber: , Page/Folio: , Instrument: 87131854
Initial Loan Amount: 78,000.00
Recorded in the County of COOK State of ILLINOIS.

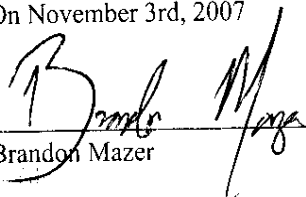
Assignment:

The undersigned was assigned the Mortgage by Assignment dated July 31st, 2005 .
Recorded in Book , Page Instrument: 0523116071, in the aforesaid recorders Office.

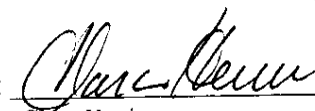
Property Address: 717 CUTTERS MILL COURT , SCHAUMBURG, IL 60194 .

IN WITNESS WHEREOF, COASTAL STATES MORTGAGE CORPORATION by the officers duly authorized, has duly executed the foregoing instrument.

COASTAL STATES MORTGAGE CORPORATION
On November 3rd, 2007



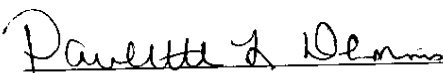
Brandon Mazer

By: 

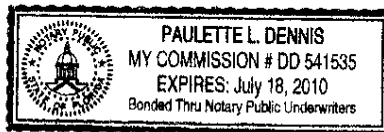
Clara Hevia
Vice President

STATE OF FLORIDA
COUNTY OF BROWARD

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid, to take acknowledgments personally appeared Clara Hevia, Vice President, as an officer of Coastal States Mortgage Corporation to me known to be the persons described in and who executed the foregoing instrument and has acknowledged before me that they executed the same. WITNESS my hand and official seal in the County and State last aforesaid this November 3rd, 2007 .



Paulette L. Dennis



Loan: 86459

Prepared By: Brandon Mazer, COASTAL STATES MORTGAGE CORPORATION, 600 Corporate Drive Suite 620, Fort Lauderdale, FL 33334
Tel: 954-964-3200

UNOFFICIAL COPY

Exhibit "A"

LOT 9 IN CUTTER'S MILL UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN SEPTEMBER 5, 1984 AS DOCUMENT 27242102 IN COOK COUNTY, ILLINOS.

Property of Cook County Clerk's Office