

etc - 5712

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION



Doc#: 0816350015 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 06/11/2008 11:00 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Diane L. Beard

1734 Epping Place, Schaumburg, IL 60194

its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage, bearing the date of 1/23/2008 and recorded on 3/12/2008, in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No(s) 0807250005, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 168 IN STRATHMORE SCHAUMBURG UNIT 3, A SUBDIVISION IN THE NORTHWEST QUARTER IN SECTION 20, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging and appertaining. Permanent Real Estate Index Number(s): 07-20-107-014-0000 Address(es) of premises: 1734 Epping Place, Schaumburg, IL 60194 Witness hand and seal, this 22nd day of May, 2008.

Signature of Diane L. Beard with (SEAL) markers.

This instrument was prepared by: American Chartered Bank (NAME) 1199 E. Higgins Road Schaumburg, Illinois 60173 (ADDRESS)

Return to

STANDARD TITLE CORPORATION 666 DUNDEE RD SUITE 1903 NORTHBROOK, IL 60062

Handwritten initials

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STATE OF Illinois  SS.  
County of DuPage

I, Michael Tomaszewski, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Garrick Nielsen personally known to me to be the Sr. Vice President of the American Choked Box, a corporation, and \_\_\_\_\_, personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ and \_\_\_\_\_ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of \_\_\_\_\_ Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and \_\_\_\_\_ seal this 19th day of May, 2008.

[Signature]  
NOTARY

Commission expires: 6/7/2011



MAIL TO:

ADDRESS OF PROPERTY:

TO

RELEASE DEED  
By Corporation

Property of Cook County Clerk's Office

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File No.: STC-5712

## EXHIBIT A

PIN NO.: 07-20-107-014

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