## **UNOFFICIAL COPY**

QGH,S,AR,M

STATE OF ILLINOIS )

(SS COUNTY OF (W.)

Doc#: 0816354050 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/11/2008 11:06 AM Pg: 1 of 3

0708-28441 3/A

## **AFFIDAVIT**

I, the undersigned Affiant, an employee of Prairie Title Company, herein being duly sworn and upon oath hereby state and depose that upon information and belief the facts set forth herein are true and correct as follows:

- 1. The attached Exhibit is a true and accurate copy of the original deed dated Syft. 1, 2001 and delivered to agents of Prairie Title Company on or about Syft. 2007 made by Numar And Hunn.
- Said original has been lost or nisplaced and Affiant has not been able to locate it after making a diligent effort to do so.
- 3. This affidavit is being recorded for the purpose of providing notice of the existence of said document, a copy of which is attached herewith as Exhibit A.
- 4. Further the Affiant sayeth not.

MULLOTHY
Affiant Sharon denoty

Subscribed and sworn to before me this  $\beta$  day of MM . 2002

**Notary Public** 

OFFICIAL SEAL

MAUREEN M FAHEY

NOTARY PUBLIC - STATE OF ILLINOIS

MY COMMISSION EXPIRES 06/11/11

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SUBORDINATION AGREEMENT

0708-28441

THIS AGREEMENT made this 1st day of September, 2007. WHEREAS, NUMARK CREDIT UNION, a corporation, has heretofore loaned money secured by a mortgage made by Uriel Melecio and Olga Melecio, his wife in joint tenancy, dated 3/12/2007, and recorded 4/20/2007, in the Cook County Recorder's Office in Record as Document No 711056017

AND WHEREAS, Great Lakes Funding Group, its Successors and/or Assigns Oak Park, III, proposes to loan to the said Uriel Melecio and Olga Melecio, his wife in joint tenancy, it sum of \$208,000.00 to be evidenced by a Promissory Note in said amount, and to be secured by a first mortgage lien upon the premises presently encumbered by the said mortgage to NUMARK CREDIT UNION, which said premises are legally described as follows:

LOT 39 IN BLOCK 5 IN WRIGHTWOOD AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PRAIRIE TITLE INC. 6821 NORTH AVENUE

NOW, THEREFORE, in order that the said proposed mortgage to Great Lakes Funding Group may be a first lien upon the said premises, NUMARK CPCDIT UNION for and in consideration of N/A and other good and valuable consideration, to it in hand paid, does hereby subordinate the lien of its said mortgage dated 3/12/2001, to the lien of the proposed mortgage to Great Lakes Funding Group above referenced. In WITNESS WHEREOF, the undersigned has caused these presents to be signed by its Loan Manager and attested by its FSR, all as of the year and day first above written.

ATTEST:

NUMARK CREDIT UNION

Its: Loan Officer

Its: Loan Manager

STATE OF ILLINOIS )
COUNTY OF Cook )

I, the understaned, a notary public in and for said County in the State aforesaid, do hereby certify that Andrea Bales, Loan Manager of NUMARK CREDIT UNION, a Corporation, and Cindy Valerio, Loan Officer of said corporation, whose names are subscribed to the for going instrument, and who are personally known to me to be the Loan Manager and Loan Officer, respectively of said corporation, appeared before me this day in person and ack low-edged that they signed, sealed and delivered the said instrument as their free and voluntary act and as Loan Manager and Loan Officer of said corporation, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 1st day of September, 2007.

OFFICIAL SEAU PEGGY JUDD Notary Public - State of Illinois My Commission Expires Mar 01, 2011

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PREPARED BY : Cindy Valerio

WHEN RECORDED, MAIL TO:

NUMARK CREDIT UNION

Attention:

9809 W 55th Street

Countryside, IL 60525