

This Form was prepared by:

COLE TAYLOR BANK

Mail To: 5501 W. 79th St., 3rd Floor
Burbank, IL 60459
Attn: Post Closing Dept.

UNOFFICIAL COPY

08163701

8268/0514-03 001 Page 1 of 2
1998-12-22 14:45:28
Cook County Recorder 23.00



08163701

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ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5501 W. 79TH STREET, BURBANK, ILLINOIS 60459 does hereby grant, sell, assign, transfer, and convey, unto FLEET MORTGAGE CORP., a corporation organized and existing under the laws of the ILLINOIS (herein "Assignee"), whose address is 1945 W. PALMETTO STREET, FLORENCE, SOUTH CAROLINA 29501-, a certain Mortgage, dated SEPTEMBER 3, 1998, made and executed by MARY L. DAVIS, A WIDOW

to and in favor of EMBASSY MORTGAGE CORP. upon the following described property situated in COOK County, State of Illinois:

LOT 15 IN BLOCK 3 IN FALLIS AND GANOS ADDITION TO PULLMAN IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 25-21-407-039

Property Address: 11572 S. STATE STREET, CHICAGO, ILLINOIS 60628- such Mortgage having been given to secure payment of Eighty Nine Thousand One Hundred and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 18923979, at page 1 (or as No. 1) of the COOK Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

DANADA OFFICE
Dianne Trautt



6L8,QV3



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BOX 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on _____
SEPTEMBER 3, 1998

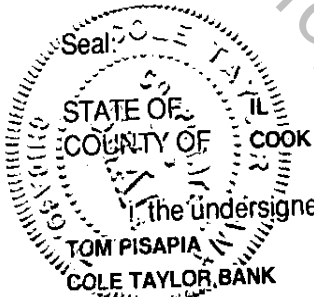
COLE TAYLOR BANK

Witness

By: Tom Pisapia
TOM PISAPIA
SENIOR VICE PRESIDENT

Witness

Attest



the undersigned Notary Public in and for said County in said State, hereby certify that
whose name as SENIOR VICE PRESIDENT of
is signed to the foregoing conveyance and who is known to me,
acknowledged before me on this date, that, being informed of the contents of the conveyance, he/she as such
other and with full authority, executed same voluntarily for and as the act of said corporation.
Given under my hand and seal, 10-30-98.

Erainer J. Thompson
Notary Public
My commission expires: _____

