

Prepared By:

UNOFFICIAL COPY

08163767

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1998-12-22 15:10:30

Cook County Recorder 23.00

LISA REGINELLI

1804 NORTH NAPER BOULEVARD, SUITE 100

NAPERVILLE, ILLINOIS 60563



08163767

and When Recorded Mail To

SERVE CORPS MORTGAGE CORP., A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS

1804 NORTH NAPER BOULEVARD, SUITE 100

NAPERVILLE

ILLINOIS 60563

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 22485262

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONS Banc MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 16, 1998**
executed by **KATHLEEN J. ROWLEY, AN UNMARRIED PERSON**

to **SERVE CORPS MORTGAGE CORP., A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1804 NORTH NAPER BOULEVARD, SUITE 100**
NAPERVILLE, ILLINOIS 60563

and recorded in Book/Volume No.

No. **COOK**

hereinafter as follows:

Commonly known as **8 LAKEWOOD CT., PARK FOREST, ILLINOIS 60468**

08163766

County Recorder, State of **ILLINOIS**
(See Reverse for Legal Description)

, as Document described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **DUPAGE**

SERVE CORPS MORTGAGE CORP., A SUBSIDIARY

OF ST. PAUL FEDERAL BANK FOR SAVINGS

On **DECEMBER 21, 1998** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
D. BRADLEY SPRINGER

known to me to be the AUTHORIZED SIGNATORY
and **KERRY PHINNEY**

known to me to be AUTHORIZED SIGNATORY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

Lisa C. Reginelli
Dupage County,
8-14-01

D. Bradley Springer
By: **D. BRADLEY SPRINGER**

Its: AUTHORIZED SIGNATORY

Kerry Phinney
By: **KERRY PHINNEY**
Its: AUTHORIZED SIGNATORY

Witness



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-61

Rev. 08/17/95

DPS 171

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Rev. 05/05/97 DPS 049

08163767

31-35-201-047

Property of Cook County Clerk's Office

LOT 24 IN GOVERNOR'S PARK SUBDIVISION OF THE NORTHEAST 685.00 FEET OF THE EAST 23 RODS (AS MEASURED ON THE NORTH LINE OF SECTION 35) LYING NORTH OF THE NORTHEASTERLY LINE OF SAUK TRAIL OR JOLIET ROAD, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION