RECORDING REQUESTED NOFFICIAL COPY

FIRST AMÉRICAN TITLE INS. CO.



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8558/0182 27 001 Page 1 of 1998-12-22 14:24:03

Cook County Recorder

35.00

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WHEN RECORDED MAIL TO:

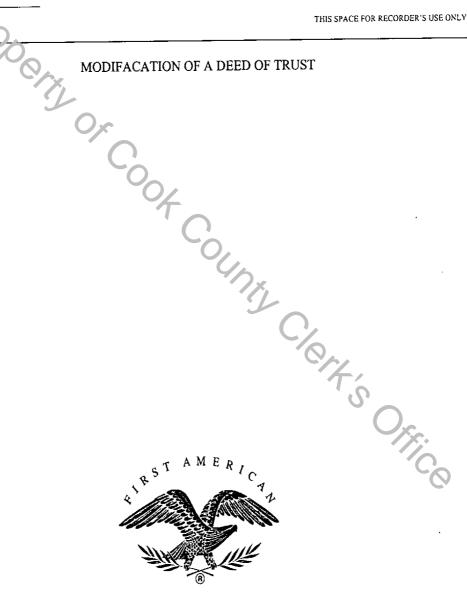
NORWEST MORTGAGE 1595 SPRUCE ST. MS 120706 RIVERSIDE, CA 92507

MAIL TO > BOX 352

LOAN # 1866222

TITLE # 40015 -

THIS SPACE FOR RECORDER'S USE ONLY



LENDERS ADVANTAGE

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION (ADDITIONAL RECORDING FEE APPLIES)

MAIL TO ➤ BOX 352

Norwest Loan #:

.1866222

Investor Loan #:

630847

This document was prepared by:

Don Maier

After recording please return to:

Norwest Mortgage, Inc.

Address:

1595 Spruce St. MS 120706

City, State, Zip

Riverside, CA 92507

161339

FIXED RATE LOAN MODIFICATION AGREEMENT

THIS MODE/CATION IS TO BE EXECUTED IN DUPLICATE ORIGINALS:
ONE ORIGINAL IS TO BE AFFIXED TO THE ORIGINAL NOTE AND
ONE ORIGINAL IS TO BE RECORDED IN THE LAND RECORDS WHERE
THE SECURITY INSTRUMENT IS RECORDED

This Loan Modification Agreement ("Modification"), effective November 1, 1998, between JOHN JOSEPH KOPF and SUSAM R. KOPF ("Portower") and Norwest Mortgage, Inc. ("Lender"), amends and supplements (1) the Note (the "Note") made by the Borrower, dated July 30, 1993, in the original principal sum of U.S. \$76,800.00, and (2) the Mostgage, Deed of Trust or Deed to Secure Debt (the "Security Instrument"), recorded on August 4, 1993 as Pocument No. 93-608460 in Book or Liber, at page(s), of the Official Records of COOK COUNTY, ILL LNOIS. The Security Instrument, which was entered into as security for the performance of the Note, encurshers the real and personal property described in the Security Instrument (and defined in the Security Instrument as the "Property"), located at 13921 SAGINAW AVENUE, BURNHAM, ILLINOIS, 60633, the real property being described as follows:

See Attachment

The Borrower has requested that the Lender modify the terms of the Note and Security instrument, and the Lender has agreed pursuant to the terms and conditions herein. In consideration of the agreement herein, and other good and valuable consideration, the Borrower and Lender hereby agree to modify in a terms of the note and security Instrument as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

1. The Borrower represents that the Borrower(s) IS the occupant of the Property and are one and the same individuals(s) who executed the original instruments.

U Nixed Rate Coan Modification Agreem PY

(Continued)

- 2. The Borrower acknowledges that the Lender has incurred, paid or otherwise advanced taxes, insurance premiums and other expenses necessary to protect or enforce its interest in the Note and the Security Instrument, and that such costs and expenses, together with unpaid accrued interest, in the total amount of \$4,190.12 have been added to the indebtedness under the terms of the Note and Security Instrument, and that as of December 1, 1998, the amount, including the amounts which have been added to the indebtedness, payable under the Note and Security Instrument (the "Unpaid Principal Balance") is U.S. \$77,431.11.
- 3. The Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of the Lender. Interest will be charged on the unpaid principal balance at the yearly rate of 8.000%, beginning November 1, 1998. The Borrower promises to make monthly payments of principal and interest of U.S. \$568.16 (not including escrow deposit), beginning on December 1, 1998 and continuing thereafter on the same day of each succeeding month until principal and interest are paid in full. If on November 1, 2025 (the "Modified Maturity Date"), the Borrower still owes amounts under the Note and the Security Instrument, as amended by this Modification, the Borrower will pay these amounts in full on the Modified Maturity Date. The Borrower will make such payments at Norwest Mortgage, Inc. or at such other place as the Lender may require.
- 4. If the Borrower is in default, the I end it may, by providing a written notice to the Borrower, notify the Borrower that the Borrower is in activate and that the interest which shall be charged on the Unpaid Principal Balance may be increased to a yearly rate of 8.000% beginning on an effective date stated in the notice which is at least 30 days after the date on which the notice is delivered or mailed to the Borrower. Unless the entire indebtedness is accelerated, as specified in the Note, the Borrower shall pay such increased monthly payments of principal and interest, as adjusted for the increased rate of interest, as specified by the Lender. The Borrower acknowledges that this would constitute an increase in the rate of interest, compared to the rate of interest which would otherwise apply if the Borrower had not defaulted on this Modification.
- 5. Except as otherwise modified herein, the Borrower will comply with all other covenants, agreements, and requirements of the Note and the Security Instrument, including without limitation, the Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that the Borrower is obligated to make under the Security Instrument.
- 6. Nothing in this Modification shall be understood or construed to be a satisfaction of release in whole or in part of the Note and Security Instrument. Except as otherwise specifically provided in this Modification, the Note and Security Instrument will remain unchanged and in full effect, and the Borrower and Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Modification.
- 7. If one or more riders are executed by the Borrower and recorded together with this Modification, the covenants and agreements of each such rider shall be incorporated into and shall amend and supplement the covenants and agreements of this Modification as if the rider(s) were a part of this Modification. [Check box if applicable.]

1-4 Family Rider - Assignment of Rents

UNCERTE FOR MODIFICATION AGREEMENTY

(Continued)

8. Notwithstanding any other covenant, agreement or provision of the Note and Security Instrument, as defined in the Loan Modification Agreement, the Borrower(s) agree as follows:

Transfer of the Property or a Beneficial Interest in Borrower. If all or any part of the property or any interest in it is sold or transferred (or if a beneficial interest in Borrower is sold or transferred and Borrower is not a natural person) without Lender's prior written consent, Lender may, at its option, require immediate payment in full of all sums secured by the Security Instrument. However, this option shall not be exercised by Lender if exercise is prohibited by federal law as of the date of the Loan Modification Agreement.

If Lender exercises this option, Lender shall give Borrower notice of acceleration. The notice shall provide a period of on less than 30 days from the date the notice is delivered or mailed within which Borrower must pay all sums secured by the Security Instrument. If Borrower fails to pay these sums prior to the expiration of this period, Lender n ay invoke any remedies permitted by the Security Instrument without further notice or demand on Borrower.

[To be signed by all borrowers, endorsers, guarantors, sureties, and other parties signing the Note or Security Instrument].

(, , ()	C 19 Wa 101 OVA
10/24/98 Date	7 O'AN JOSEPH KÖRF BOTTOWER
11/24/98	Dusyn R. Korch
Date Date	SUSAM R. KOPF Borrower
	Damayan.
Date	Вогтоwer
Date	Borrower

Investor Loan No.: 630847
NMI Loan No.: 1866222

00 1000		
October 28, 1998 -Date	NORWEST MORTGAGE, INCLei	nder
Ву:	1.10 000	
Бу.	INES DEIS, ASSISTANT VICE PRESIDENT	
[Space Below This Line for	Acknowledgment in Accordance with Laws of Jurisdiction]	
000		
STATE OF	OFFICIAL SEAL PATRICIA E KEETON	
COUNTY OF Cosh	NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. FEB. 16,2002	
	A 1000 11	
On this, the day of Co	hefore me personally appeared	
John Joseph	KOPF SUSANR KOPF	
known to me personally or proved to	me on the basis of satisfactory evidence to be the person(s) who	se
names(s) is/are subscribed to the within	ty(ics), and that by his/her/their signature(s) on the instrument the	i the he
person(s), or the entity upon behalf of	which the person(s) acted, executed the instrument.	
MY COMMISSION EXPIRES:	(V triin F) Kan	
	VE TARY PUBLIC, STATE OF	<u> </u>
FEB \$6 2002	PATRICIA E REET	a p
	PRINTED NAME OF NOTARY	
(LENDER'S	CORPORATE ACKNOWLED GMENT)	
CALIFORNIA		
STATE OF CALIFORNIA	D. PALERMO 20 MM. # 1048858	
COUNTY OF RIVERSIDE	RIVER IDE COUNTY My Comm. Expires May 27, 1999	
On this, the <u>28th</u> day of <u>Octob</u>		
•		
INES DEIS, ASSISTANT VICE PR	me on the basis of satisfactory evidence to be the person(s) who	ose
names(s) is/are subscribed to the within	n instrument and acknowledged to me that he/she/they executed	d the
same in his/her/their authorized capaci	ty(ies), and that by his/her/their signature(s) on the instrument t which the person(s) acted, executed the instrument.	ne
	D.A.	
MY COMMISSION EXPIRES:	NOTARY PUBLIC, STATE OF California	
5/27/99	P D PALERMO	
	PRINTED NAME OF NOTARY	
	08 16 37 98	

	Effection Date:	November 1 1008
STATE OF	Effective Date:	November 1, 1998 JOHN JOSEPH KOPF
	Borrower(s):	
COUNTY OF		SUSAM R. KOPF
	Property Address:	13921 SAGINAW AVENUE, BURNHAM ILLINOIS, 60633
NMI Loan No.: 1866222		
COMPL	JANCE AGREEME	ENT
The undersigned Porrower(s), in consideration NORWEST MORT GAGE, INC. and/or its sevidenced by a Promissory Note and secured by against the real property country only known as:	uccessors and assigns ("L	ender") in the amount of 5//,431.11 , as
13921 SAGINAW AVENUE, BURNHA		' agent (1) to complete such Loan
agrees to fully cooperate with any reasonable re Modification; or, (2) to enable Lender to sell, of to any purchaser, including but not limited to, Association, the Government National Mortgat Department of Housing and Urban Development authority, or to ensure enforceability of loan if are not limited to, all changes, corrections, resource execution or any additional documents as more contents.	envey, seek a guaranty or any investor or institution (e Association, the Federa nt, are Department of Vet kept in Lender's own por executions or modification ay be required.	tobtain insurance for, or market said loan in, the Federal National Mortgage all Home Loan Mortgage Corporation, the terans Affairs, or any municipal bonding the total of the terans of any documents related to such loan,
The undersigned will comply with all such req Lender or its agent. If Borrower(s) fails to mee to pay or reimburse Lender for all costs including marketing losses incurred or sustained by Lender	et its obligations herevede ing, but not limited to, act	er, Borrower(s) agree to be hable for and that expenses, legal fees, court costs, and
Dated this $\frac{2y}{\sqrt{2}}$ day of $\frac{\sqrt{2}}{\sqrt{2}}$	olien	1998
· / / · · · · · · · · · · · · · · · · ·	Ju	sun K. Korg

RECORD & RETURN TO: Norwest Mortgage, Inc. 1595 Spruce St. MS 12070, Riverside, CA 92507

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of Slenni	
County of Cark	
On Oct 24 1998 before me, ATRICIAE LETO Not AR Name and Title of Officer (e.g., "Jane Doe, Notary Public")	, y
personally appeared John Joseph Kopf	-
Name(s) of Signer(s)	

personally known to me - OR - [] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures on the instrument the person(s), or the ercity upon behalf of which the person(s) acted, executed the instrument.

WITNESS ray hand and official seal.

Signature of Notary Public

OFFICIAL SEAL
PATRICIA E KEETON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. FEB. 16,2002

EXHIBIT "A"

LOT 14 IN BLOCK 4 IN CALUMET RIVER ADDITION BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 6 IN COOK COUNTY ILLINOIS.

P.I.N# 30-06-108-014

ntownship 36 North, Range 15 East
of third Principal Meridian, n

Control

Control