BSV 53014 8,0471 05 001 Page 1 of Prepared By: UNOFFICIAL CO. 1998-12-22 14:32:14 Steven Zielke 555 WEST ROOSEVELT ROAD Cook County Recorder 23.00 CHICAGO, ILLINOIS 60607 and When Recorded Mail To SOUTH CENTRAL BANK AND TRUST COMPANY 555 WEST ROOSEVELT ROAD CHI CAGO ILLINOIS 60607 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 800000958 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC 35 NORTH LAKE AVENUE PASADENA, CALIFORNIA 91101 **DECEMBER 17, 1998** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by Peter Denberg AND Lynn Smith-Denberg, Husband & Wife to south central bank and trust company THE STATE OF ILLINOIS a corporation organized under the laws of 08163013 555 WEST RUGSEVELT ROAD and whose principal place of business is CHICAGO, ILLINOIS 60607 and recorded in Book/Volume No. , as Document ,  $\rho a_{ij}e(s)$ , Çook ILLINOIS No. Records, State described (See Reverse for Legal Description) hereinafter as follows: Commonly known as 2023 W. Crystal, Chicago, ILLINOIS 60622 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS SOUTH CENTRAL BANK COUNTY OF COOK AND TRUST COMPANY On DECEMBER 17, 1998
(Date of Execution) before me, the undersigned a Notary Public in and for said County and State, personally appeared Todd E. Grays Todd E. Grayson known to me to be the Senior V.P. and Steven Zielke known to me to be Assistant V.P. By: Steven Ziełke of the corporation herein which executed the within Its: Assistant V.P. instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation Gena Henry pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public County, TTHIS ARHA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires DPS 171 Rev. 08/17/95 NOTARY PUBLIC, STATE OF ILLINOIS

**BOX 333-CTI** 

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Probeth of County Clerk's Office EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14,

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