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NOTICE OF FORECLOSURE



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Cook County Recorder of Deeds  
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PA0811480

STATE OF ILLINOIS  
COUNTY OF COOK

ATTY NO. 91220

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION, AS  
TRUSTEE FOR J.P. MORGAN MORTGAGE  
ACQUISITION TRUST 2006-CW2 )

PLAINTIFF ) NO.

VS

) JUDGE

JAMESON D. DIXON A/K/A JAMES D. DIXON;  
CYNTHIA DIXON; UNKNOWN OWNERS AND NON  
RECORD CLAIMANTS ; )

DEFENDANTS )

08CH20839

### NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_\_, 2008, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 15 IN VICTORY HEIGHTS FIRST ADDITION, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 330 FEET OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 12230 SOUTH ELIZABETH AVENUE  
CHICAGO, IL 60643

The subject mortgage has been recorded/registered as document number: #0608321013 .

SIGNATURE: Michael Halpin ARDC # 6239452 Attorney of Record  
PIERCE & ASSOCIATES

TAX NO. 25-29-117-001-0000

DOCUMENT PREPARED BY:

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1 North Dearborn, Suite 1300  
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