## **UNOFFICIAL COPY**



Doc#: 0816305232 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/11/2008 03:38 PM Pg: 1 of 2

PREPARED BY & RFTUIN TO:

M. E. Wileman Orion Financial Group, Inc. 2860 Exchange Blvd. # 100 Southlake, TX 76092

**Assignment of Mortgage** 

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR FIRST OHIO BANC AND LENDING, INC. G4318 Miller Road, Flint, MI 48507 (Assignor) by these presents does assign and set over, without recourse, to CITIMORTGAGE, INC. 1111 Northpoint Drive, Building 4, Suite 100, Corpell, TX 75019 (Assignee) the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by MARY JO GORMAN to FIRST OHIO BANC AND LENDING, INC.. Said mortgage Dated: 9/14/2007 is recorded in the State of IL, County of Cook on 10/3/2007, Document # 72760302. AMOUNT: \$ 247,950.00 SEE ATTACHED EXHIBIT A Parcel # 16312240390000 Property Address: 3340 EAST AVENUE, BERWYN, IL 60402

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: May 30, 2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("NERS") SOLELY AS NOMINEE FOR FIRST OHIO BANC AND LENDING, INC.

By:

M. E. Wileman, Vice President

State of Texas, County of Tarrant

On 5/30/2008, before me, the undersigned, M. E. Wileman, who acknowledged that ite/s'te is Vice President of/ for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR FIRST OHIO BANC AND LENDING, INC. and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR FIRST OHIO BANC AND LENDING, INC..

JULIE BACON

Notary Public, State of Texas

My Commission Expires

November 30, 2010

Notary public, Julie Bacon

GORMAN SJR \*05150158

My Commission Expires: November 30, 2010

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## Exhibit A

THE NORTH 40 FEET OF LOTS 10 AND 20 IN BLOCK 5 IN BALDWIN; S SUBDIVISION OF BLOCKS 3, 14,19, 30, 31 AND 33 AND THOSE PARTS OF 32ND AND 35TH STREETS LYING BETWEEN BALDWIN AND HIAWATHA AVENUES IN LAVERNE, BEING A SUBDIVISION OF ALL OF THE NORTHWEST 1/4 AND THAT PART OF THE NORTHEAS: 1/4 AND THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4, LYING NORTH OF OGDEN AVENUE IN SECTION 31, TOWNSHIP 39 WORTH, RANGE 13, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS. PURE COUNTY CLERA'S OFFICE NOTE: FOR INFORMATIONAL PURPOSES ONLY, THE LAND IS KNOWN AS:

3340 EAST AVENUE BERWYN, IL 60402 PARCEL 16312240390000

05150158

CITIFIP/HAUS & RAP

Cook County, IL