

# UNOFFICIAL COPY

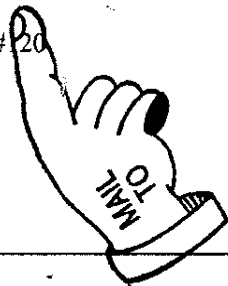
Instrument Prepared By:  
REFS INC.



Doc#: 0816309026 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/11/2008 11:08 AM Pg: 1 of 2

When Recorded Mail To:

JUNG H KOH  
9070 IRVINE CENTER DR. # 20  
IRVINE, CA 92618



Loan Number: 5142845  
Property Address:  
2930 NORTH CAMPBELL  
CHICAGO, IL 60618  
PIN# 13 25 219 047 0000, 13 25 219 048 0000  
13 25 219 049 0000, 13 25 219 063 0000  
13 25 219 064 0000

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT **CENTER BANK**, the owner and holder of that certain mortgage given by **JUNG HEE KOH** to **CENTER BANK** bearing the date **08-06-2004**, and recorded on **08-13-2004**, as Instrument Number **0422639107**, in Book N/A, Page N/A, in the office of the Clerk of the Circuit Court of **COOK** County, State of **ILLINOIS**; given to secure the sum of **\$ 200,000.00**, evidenced by a certain note upon the following described property, situate, lying, and being in **COOK** County, State of **ILLINOIS**, to-wit:  
**EXHIBIT "A" ATTACHED HERETO AND MADE APART HEREOF**  
have received full payment of indebtedness, and does hereby acknowledge satisfaction of said mortgage, and hereby direct the Clerk of the Circuit Court to cancel the same of record.

Executed on 05-20-2008

CENTER BANK BY ITS ATTORNEY IN FACT, R.E.F.S. INC., A CALIFORNIA CORPORATION.

BY: JESSE M. BERBER  
TITLE: VICE PRESIDENT

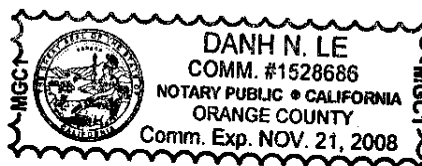
STATE OF CALIFORNIA

COUNTY OF ORANGE

On 05-20-2008, before me, **DANH N. LE**, a Notary Public, for said County and State, personally appeared, **JESSE M. BERBER**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Danh N. Le  
Notary Public in and for said County and State.



Handwritten initials/signature

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## EXHIBIT "A"

THE SOUTH 17 FEET 11 INCHES OF LOT 8 AND ALL OF LOTS 9, 10, 11, 12 AND 13 IN SUNDMACHER'S AND GLADE'S SUBDIVISION OF PART OF LOT 19, SOUTH OF WELLINGTON STREET, IN THE SNOW ESTATES SUBDIVISION IN NORTH EAST  $\frac{1}{4}$  OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE VACATED NORTH AND SOUTH 16 FOOT FORMER PUBLIC ALLEY WHICH LIES WEST OF AND ADJOINING PART OF LOT 9 AND THE SOUTH 17 FEET 11 INCHES OF LOT 8 ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office