UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

JAMES PASSMORE
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0255

0005340624 ROBERT J NEWELL PO Date: 05/12/2008

RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0816310162 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 06/11/2008 02:25 PM Pg: 1 of 3

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ROBERT J NEWELL AND JULIE NEWEL L, FUSBAND AND WIFE

to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK dated February 8, 2007 calling for the original principal sum of dollars (\$1,264,000.00), and recorded in Mortgage Record \_\_\_\_\_\_\_, page \_\_\_\_\_\_ and/or instrument # 0705226101 of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

**2720N HARTLAND CT, CHICAGO IL - 60614** Tax Parcel No. **14-30-403-132-0000** 

SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **13th** day of **May**, **2008**.

NATIONAL CITY MORTGAGE CO A SUBSIDIARY OF NATIONAL CITY BANK

Ву

KIM MESSÉR

Its ASSISTANT VICE PRESIDENT

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0005340624 ROBERT J NEWELL

State of OHIO )
County of MONTGOMERY ) SS:

Before me, the unclersigned, a Notary Public in and for said County and State this <u>13th</u> day of <u>May</u>, <u>2008</u>, personally appeared <u>KIM MESSER</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

### NATIONAL CITY MORIGA GE CO A SUBSIDIARY OF NATIONAL CITY BANK

who as such officers for and or, it's behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

JAMES PASSMORE, JR.

Ounty Clark's Office

MY

JAMES PASSMORE JR.
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 27, 2009

# **UNOFFICIAL COPY**

#### EXHIBIT A

#### Parcel 1:

Lot SF-3 in the Hartland Park Subdivision, being a resubdivision of part of Lot 3 in the Northwestern Terra Cotta Company's Resubdivision of a part of the Northeast quarter of the Southeast quarter of Section 30, Township 40 North, Range 14, East of the Third Principal Meridian, according to the Plat thereof recorded December 20, 2004 as document number 0435534098 in Cook County, Illinois.

#### Parcel 2:

Easter at s for the benefit of Parcel 1 as created by the Declaration of Covenants, Conditions Restrictions and Easements for Hartland Park Master Homeowners Association, perorded October 11, 2005 as document number 0528418110 and rerecorded to correct the legal description on October 12, 2005 as document number 0528527027, as more fully described therein and according to the terms set forth therein.

#### Parcel 3:

Easements for the benefit ( Parcel 1 as created by the Declaration of Covenants, Conditions, Restrictions and Easements for Hartland Park Single Family Homes, recorded October 3, 2005 as document number 0528627151, as more fully described therein and according to the terms set forth therein.