UNOFFICIAL COPY

Recording Requested By: CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915



Doc#: 0816310192 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 06/11/2008 03:02 PM Pg: 1 of 3







SATISFACTION

CHARTER ONE BANK, N.A. #:9921938'-44 "SANCHEZ" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PRC Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by LUIS M SANCHEZ AND LUIS SANCHEZ, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 04/04/2003 Recorded: 04/25/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No. 0311546032, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration of nervof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 16-19-409-046-0000

Property Address: 1804 S WESLEY STREET, BERWIN, IL 60402

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. On May 16th, 2008

Agam Roy, Assistant Vice-President



93 5 m (E)

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SATISFACTION Page 2 of 2

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STATE OF Rhode Island COUNTY OF KENT

On May 16th, 2008 before me, GAIL L. LUSZCZ, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Adam Roy, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

GAIL L. LUSZCZ

Notary Expires: 09/08/2010 #43743

(This area for notarial seal)

Clerk's Office Prepared By: Cristina (ara rel, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

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CHICAGO TITLE INSURANCE COMPANY

EQUITY SEARCH PRODUCT

CTIC ORDER NO.: 1408 H23011877 HB

County Clark's Office

THE SOUTH 12 FEET OF LOT 1 AND LOT 2 (EXCEPT THE SOUTH 8 FEET THEREOF) IN BLOCK 10 IN WALTER G. MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 LYING NORTH OF THE SOUTH 1271.3 FRET OF THE SOUTH 300 ACRES OF ALCTION 19, TOWNSHIP 39 NORTH, RANGE 13, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-19-409-046-0000

BORROWER'S NAME: SANCHEZ, LUIS M & LUIS