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LIS PENDENS/
NOTICE OF FORECLOSURE

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PA0812621



Doc#: 0816311185 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 06/11/2008 04:04 PM Pg: 1 of 2

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY PEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR PEAR STEARNS ASSET BACKED SECURITIES I LLC, BEAR STEARNS ALT-A TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-1

PLAINTIFF

 $0.080 \pm 20701$ 

VS

JOSE J. CAMPUZANO; MARGARITA CAMPUZANO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LANDMARK FINANCIAL, INC.; CITY OF CHICAGO; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;

DEFENDANTS

## NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_day of \_\_\_\_\_, \_\_\_\_, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOTS 16 AND 17 IN BLOCK 1 IN SUBDIVISION OF BLOCKS 1, 2, 3 & 4 IN JOHNSTON & COX'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1720 NORTH HUMBOLT BOULEVARD CHICAGO, IL 60647

The subject mortgage has been recorded/registered as document number: #0533905246 .

**PRO-VEST** 

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SIGNATURE:

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PIERCE & ASSOCIATES

TAX NO. 13-36-319-036-0000

DOCUMENT PREPARED BY: Pierce and Associates 1 North Dearborn, Suite 1300 Chicago, IL 60602 (312) 346-9088

Property of Cook County Clark's Office