

# UNOFFICIAL COPY

FOR THE  
PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF  
DEEDS OR THE  
REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR  
DEED OF TRUST WAS  
FILED.



Doc#: 0816313092 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/11/2008 03:13 PM Pg: 1 of 4

Loan No. 1609 84234

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARK A PATEK, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 15, 2006, and recorded on December 28, 2006, in Volume/Book Page Document 0636249021 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follow, situated in the County of COOK COUNTY, State of Illinois, to wit:

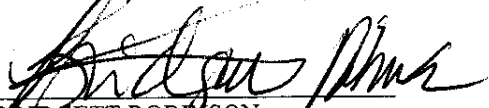
TAX PIN #: 14-30-405-080-1002  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2714 N ASHLAND AVE UNIT 2, CHICAGO, IL, 60614

Witness my hand and seal 05/13/08.

JPMORGAN CHASE BANK, N.A.

  
BRIDGETT ROBINSON  
Vice President

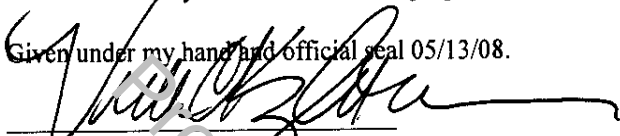


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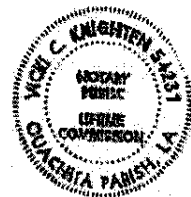
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that BRIDGETT ROBINSON, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/13/08.



VICKI C KNIGHTEN - 54231  
Notary Public  
Lifetime Commission



Prepared by: SHONICA DIX  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1609184234  
County of: COOK COUNTY  
Investor No: 433  
Outbound Date: 03/10/08  
Investor Loan No: 1702765802



# UNOFFICIAL COPY

*Exhibit A*

## PROPERTY DESCRIPTION

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT 2 IN THE 2714 NORTH ASHLAND CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0629815100 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE RIGHT TO THE USE OF P-3 A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0629815100.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN THE RECIPROCAL EASEMENT AGREEMENT FOR 2714 N. ASHLAND, CHICAGO, ILLINOIS RECORDED AS DOCUMENT NO. 0629815099.

1

**UNOFFICIAL COPY***Exhibit A***Legal Description**

UNIT NUMBERS 2 IN THE 2714 N. ASHLAND AVE CONDOMINIUM AS  
DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL  
ESTATE:

LOT 4 EXCEPT THAT PART TAKEN FOR WIDENING OF ASHLAND AVENUE AND  
EXCEPT THAT PART OF LOT 4 WHICH LIES ABOVE HORIZONTAL PLANE HAVING  
AN ELEVATION OF 13.12 FEET CHICAGO CITY DATUM AND WHICH LIES BELOW  
THE FOLLOWING DESCRIBED AND BOUNDING PLANES:

**PLANE 1 (PART OF FULL HEIGHT CEILING)**

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 4 (EXCEPT THAT PART  
TAKEN FOR WIDENING OF ASHLAND AVENUE) THENCE WEST ALONG SOUTH  
LINE OF THAT PART OF LOT 4 A DISTANCE OF 7.91 FEET; THENCE NORTH 1.53  
FEET TO THE POINT OF THE BEGINNING OF THE HORIZONTAL PLANE HAVING AN  
ELEVATION OF 26.50 FEET AND DESCRIBED AS FOLLOWS:

WEST 38.38 FEET; THENCE NORTH 0.51 FEET; THENCE WEST 3.00 FEET; THENCE SOUTH  
1.51 FEET; THENCE WEST 0.94 FEET; THENCE SOUTH 0.85 FEET; THENCE WEST 7.66 FEET;  
THENCE NORTH 24.00 FEET; THENCE EAST 7.44 FEET; THENCE SOUTH 15.23 FEET; THENCE  
EAST 1.15 FEET; THENCE NORTH 5.16 FEET; THENCE EAST 6.66 FEET; THENCE NORTH 3.40  
FEET; THENCE WEST 6.66 FEET; THENCE NORTH 6.97 FEET; THENCE EAST 6.10 FEET;  
THENCE SOUTH 6.97 FEET; THENCE EAST 3.86 FEET; THENCE NORTH 3.54 FEET; THENCE  
EAST 15.70 FEET; THENCE SOUTH 1.31 FEET; THENCE EAST 15.72 FEET; THENCE SOUTH  
18.71 FEET TO THE POINT OF BEGINNING OF THE ABOVE DEFINED PLANE.

**PLANE 2 (PART OF LOWER CEILING AT EAST ENTRANCE)**

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 4 (EXCEPT THAT PART TAKEN  
FOR WIDENING OF ASHLAND AVENUE) THENCE WEST ALONG SOUTH LINE OF THAT  
PART OF LOT 4 A DISTANCE OF 1.61 FEET; THENCE NORTH 1.53 FEET TO THE POINT OF  
THE BEGINNING OF THE HORIZONTAL PLANE HAVING AN ELEVATION OF 25.85 FEET AND  
DESCRIBED AS FOLLOWS:

WEST 6.30 FEET; THENCE NORTH 18.71 FEET; THENCE EAST 5.79 FEET; THENCE SOUTH  
0.88 FEET; THENCE EAST 0.51 FEET; THENCE SOUTH 5.44 FEET; THENCE WEST 0.51 FEET;  
THENCE SOUTH 2.03 FEET; THENCE EAST 0.51 FEET; THENCE SOUTH 5.58 FEET; THENCE  
WEST 0.51 FEET; THENCE SOUTH 1.49 FEET; THENCE EAST 0.51 FEET; THENCE SOUTH 3.29  
FEET TO THE POINT OF BEGINNING OF THE ABOVE DEFINED PLANE.

**PLANE 3 (PART OF LOWER CEILING DEFINED BY SOFFIT RUNNING ALONG  
BUILDING SOUTH WALL)**

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 4 (EXCEPT THAT PART  
TAKEN FOR WIDENING OF ASHLAND AVENUE) THENCE WEST ALONG SOUTH  
LINE OF THAT PART OF LOT 4 A DISTANCE OF 2.31 FEET; THENCE NORTH 1.53  
FEET TO THE POINT OF THE BEGINNING OF THE HORIZONTAL PLANE HAVING AN  
ELEVATION OF 24.25 FEET AND DESCRIBED AS FOLLOWS: