

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0816313105 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/11/2008 02:55 PM Pg: 1 of 3

Loan No. 1609188213

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JALEES SAEED, MARRIED TO SABEEN HAQUE SAEED, AND NIDA SAEED, UNMARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 29, 2006, and recorded on January 11, 2007, in Volume/Book Page Document 0701142021 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

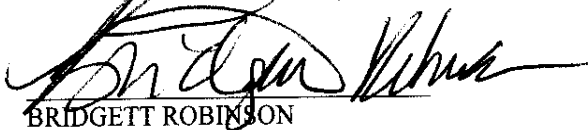
TAX PIN #: 07-17-104-087-0000
See exhibit A attached

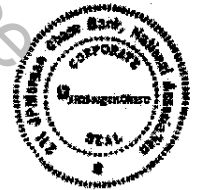
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1924 HASTINGS CT, SCHAUMBURG, IL, 60134

Witness my hand and seal 05/13/08.

JPMORGAN CHASE BANK, N.A.


BRIDGETT ROBINSON
Vice President

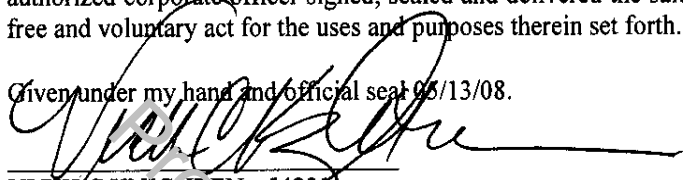


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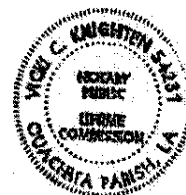
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that BRIDGETT ROBINSON, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/13/08.

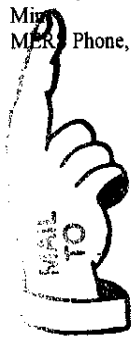


VICKI C KNICHTIEN - 54231
Notary Public
Lifetime Commission



Prepared by: SHONICA DIX
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Miss
MFR Phone, if applicable: 1-888-679-6377

Loan No: 1609188213
County of: COOK COUNTY
Investor No: 433
Outbound Date: 03/13/08
Investor Loan No: 1702955659



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SH 1609188213

Exhibit A

PARCEL 1:

UNIT 3 AREA 12 LOT 3 IN SHEFFIELD TOWN SCHAUMBURG, UNIT NUMBER 3 BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 21, 1971 AS DOCUMENT 21487751 IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION, RECORDED OCTOBER 23, 1970 AS DOCUMENT NUMBER 21298600 AND AMENDED BY DECLARATION RECORDED DECEMBER 7, 1970 AS DOCUMENT NUMBER 21337106 AND SEPTEMBER 13, 1971 AS DOCUMENT 21673215 AND RECORDED MAY 10, 1972 AS DOCUMENT 21896807 IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office