

UNOFFICIAL COPY



THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

TINA EBY  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O. BOX 8820  
DAYTON, OH 45482 - 0255



Doc#: 0816315066 Fee: \$40.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/11/2008 11:01 AM Pg: 1 of 3

0005770158  
BARBARA WAWRZYNIAK  
PO Date: 05/12/2008

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by

BARBARA WAWRZYNIAK, AN UNMARRIED PERSON

to MIDAMERICA BANK, FSB dated September 10, 2003 calling for the original principal sum of dollars  
(\$81,700.00), and recorded in Mortgage Record, page and/or instrument # 0330908048, of the records in the office  
of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

6320 S AUSTIN #3C, CHICAGO IL - 60638  
Tax Parcel No. 19201030491008

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 15th day of May, 2008.

**NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB**

By *Teresa Enix*  
TERESA ENIX  
Its VICE PRESIDENT

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P3  
5  
mg  
JFK

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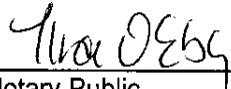
BARBARA WAWRZYNIAK

State of OHIO )  
County of MONTGOMERY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 15th day of May, 2008, personally appeared TERESA ENIX, VICE PRESIDENT, of NATIONAL CITY BANK, SPM MIDAMERICA BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
\_\_\_\_\_  
Notary Public  
TINA D EBY



TINA D. EBY  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
AUGUST 23, 2011

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**BARBARA WAWRZY尼亚K**

**0005770158**

PO Date: **05/12/2008**

## LEGAL DESCRIPTION

UNIT3C IN MIDWAY PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 49 (EXCEPT THE NORTH 8.95 FEET THEREOF) AND ALL OF LOT 41 IN BLOCK 1 IN FREDERICK H. BARLETT'S CHICAGO HIGHLANDS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDAIN, WHICH SURVEY IS ATTACHED AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 3, 1999 AS DOCUMENT NUMBER 99114940, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office