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Doc#: 0816315073 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 06/11/2008 11:05 AM Pg: 1 of 3

Cook County Recorder of Deeds

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

CONSUELO SCHNEIDER NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE **MIAMISBURG, OH 45342 ATTN: PAYOFFS**

P.O. BOX 8820 BAYTON, OH 45482 - 0255

D002252025 KATHERINE K KOVAL O Date: 05/22/2008

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

KATHERINE K KOVAL A SINGLE PERSON

to **NATIONAL CITY MORTGAGE CO** dated **May 12, 2003** calling for the original principal sum of dollars (\$270,000.00), and recorded in Mortgage Record . page and/or instrument # 0317146015, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

1635 W BELMONT AVE APT 403, CHICAGO IL - 6065

Tax Parcel No. 14-30-204-067-1044

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 23rd day of May, 2008. 750/1/C

NATIONAL CITY MORTGAGE CO

Its ASSISTANT VICE PRESIDENT

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0002252025 KATHERINE K KOVAL

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this <u>23rd</u> day of <u>May</u>, <u>2008</u>, personally appeared <u>Kim MESSER</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

CONSUELO A. SCHNEIDER

CONSUELO A. SCHNEIDER
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
COMMISSION EXPIRES
ALLY 16, 2008

Office

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UNOFFICIAL COPY

KATHERINE K KOVAL

<u>0002252025</u>

PO Date: 05/22/2008

LEGAL DESCRIPTION

PARCEL 1: UNIT 403 IN CINEMA LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN CINEMA LOFTS CONDOMINIUM SUBDIVISION BEING A RESUBDIVISION OF LAND, PROPERTY AND SPACE IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97260793, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-131 AND P-133, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97260793. PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 97290791 AND FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF CONVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 97260792.