INOFFICIAL COPM

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

NICOLE THOMPSON INDYMAC BANK 6900 BEATRICE DRIVE **KALAMAZOO**, **MI 49009** Doc#: 0816315087 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/11/2008 01:15 PM Pg: 1 of 3

1005262868 HENRY WILKINS II PO Date: 04/09/2008

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MERS # 100055401208568172 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

HENRY H WILKINS II AND MYA WILKINS, HUSBAND AND WIFE

to MERS AS NOMINEE FOR INDYMAC BANK, F.S.B., A FEDERALLY CHARTERED SAVINGS BANK dated February 11, 2005 calling for the original principal sum of dollars (\$248,000.00), and recorded in Mortgage Record, page and/or instrument # 0506826098, of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

811 CHICAGO AVENUE UNIT 501 EVANSTON, IL - FJ202

Tax Parcel No. 11194010451028

SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being Ja Corts Office thereto duly authorized, this 23rd day of April, 2008.

MERS AS NOMINEE FOR INDYMAC BANK FSB

Βy

DARRYL K. WILLIAMS Its VICE PRESIDENT

0816315087 Page: 2 of 3

UNOFFICIAL COPY

1005262868

MERS # 100055401208568172 MERS PHONE: 1-888-679-6377

HENRY WILKINS II

State of MICHIGAN)	
County of KALAMAZOO)	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>23rd</u> day of <u>April</u>, <u>2008</u>, personally appeared <u>DARRYL K. Will (AMS</u>, <u>VICE PRESIDENT</u>, of

MERS AS NOMINEE FOR INLYMAC BANK FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

TINA DOVE
Notary Public, Kalamazoo County, Mi
My Commission Exprires July 14, 2014

Notary Public
TINA DIDVE

0816315087 Page: 3 of 3

OFFICIAL 526266

EXHIBIT LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 501 IN THE 811 CHICAGO AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 9 AND 10 AND THE NORTH 7 FEET OF LOT 11 IN BLOCK 11 IN WHITE'S ADDITION TO EVANSTON IN THE SOUTHEAST 1/2 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 30, 1868 IN BOOK 167 OF MAPS, PAGE 138 AND RECORDED JANUARY 17, 1873 IN BOOK 3 OF PLATS PAGE 82, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97966087; TOGETHER WITH ITS UNDIVIDED PERCETANGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-42 AND LOCKER STORAGE, LIMITED COMMON FLEMENTS, AS SET FORTH IN SAID DECLARATION. EM.

Clarks Office

P.I.N. (S)

ILLINOIS.

11-19-401-045-1028