



Doc#: 0816315166 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/11/2008 03:02 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 1064243563

**RELEASE**

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES K. WALLS AND LINDA A. WALLS, it/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 26, 2007, and recorded on January 4, 2008, in Volume/Book Page Document 0800405261 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 18-04-313-005-0000


THE NORTH HALF OF LOT 17 AND LOT 18 IN BLOCK 11 IN LA GRANGE, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER AND PART OF THE NORTHWEST QUARTER SOUTH OF RAILROAD, IN SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 11, 1872, AS DOCUMENT NUMBER 130305, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 217 S ASHLAND AVE, LA GRANGE, IL, 60525

Witness my hand and seal 02/29/08.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
Shanta Thomas  
Vice President



Handwritten initials: SY, PD, SN, M, X, etc.

# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shanta Thomas, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/29/08.

  
\_\_\_\_\_  
VICKI C KNIGHTEN 54231  
Notary Public  
Lifetime Commission



Prepared by: MA CECILIA DOMINGO  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Mongee, LA 71203  
Min: 100484700711140069  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1064248563  
County of: COOK COUNTY  
Investor No: 000  
Outbound Date: 02/28/08  
Investor Loan No:



Property of Cook County Clerk's Office