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Chicago Title Insurance Company

SPECIAL WARRANTY DEED
(Corporation to Individual)



08163180620

Doc#: 0816318062 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/11/2008 12:40 PM Pg: 1 of 4

10230 293

THIS INDENTURE, made this 6th day of June, 2008 between NORTHERN ILLINOIS PROPERTY, A Corporation of Illinois created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, party of the first part, and JAMES C. THURMAN

(GRANTEE'S ADDRESS) 7842 S. Carpenter Street, Chicago, Illinois 60620

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said company, by these presents does **REMISE, RELEASE, ALIEN AND CONVEY** unto the said party of the second part, and to their heirs and assigns. FOREVER, all the following described land, situate in the County of Cook and State of Illinois known and described as follows, to wit:

Please See Attached: Schedule "A"

SUBJECT TO: covenants, conditions and restrictions of record, private, public and utility easements and roads and highways, party wall rights and agreements, existing leases and tenancies, general taxes for the year 2007 and subsequent years including taxes which June accrue by reason of new, or additional improvements during the year(s) 2007, local, municipal, county, state, and/or federal building, zoning, and housing codes and violations thereof; if any, and restrictions of record not affected by the issuance of a tax deed

Permanent Real Estate Index Number(s): 20-29-426-030

Address(s) of Real Estate: 7842 S. Carpenter Street, Chicago, Illinois 60620

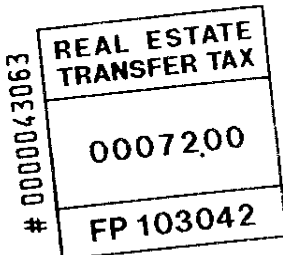
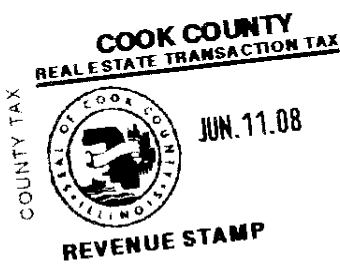
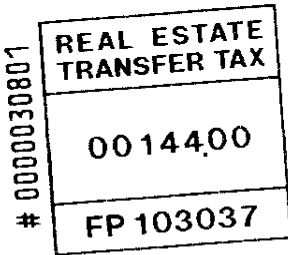
Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: **TO HAVE AND TO HOLD** the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or June be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it **WILL WARRANT AND FOREVER DEFEND.**

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City of Chicago Real Estate
Dept. of Revenue Transfer Stamp
554356 \$1,512.00
06/11/2008 12:06 Batch 03112 79



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In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to the presents by its President, the day and year first above written.

NORTHERN ILLINOIS PROPERTY

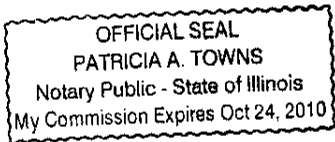
By *[Signature]*

STATE OF ILLINOIS, COUNTY OF Cook ss.

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that James Singleton personally known to me to be the President of NORTHERN ILLINOIS PROPERTY, and of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such President he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Give under my hand and official seal, this 6th day of June, 2008

[Signature] (Notary Public)



Prepared by: NORTHERN ILLINOIS PROPERTY
7842 S. Carpenter Street
Chicago, IL 60620

Mail To:
JAMES C. THURMAN
7842 S. Carpenter Street
Chicago, Illinois 60620

*Robertson & Wall
670 N. Clark #300
Chicago, IL 60610*

Name & Address of Taxpayer:
JAMES C. THURMAN
7842 S. Carpenter Street
Chicago, Illinois 60620

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EXHIBIT A

LOT 15 IN BLOCK 27 IN AUBURN ON THE HILL. BEING HART'S SUBDIVISION OF BLOCKS 27 AND 28 IN SUBDIVISION OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14 (EXCEPT THE NORTH 99 FEET THEREOF) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office