## **UNOFFICIAL COPY**

UNIONAL

F:\WP51\DOC\$\NORMECH\3914.1088\00013673.DOC

## NOTICE AND CLAIM FOR MECHANICS' LIEN

STATE OF ILLINOIS	)
	) SS.
COUNTY OF COOK	)
IN THE OFFICE OF	)
THE RECORDER OF DEEDS	)
OF COOK COUNTY	)
	)
NORMAN MECHANICAL, INC.	)
Claimant,	)
	)
v.	)
Ox	)
GRANITE PARTNERS FOR	
OAKWOOD BOULEVARD LLC.	1
CITIBANK F.S.B.,	$\hat{\sigma}$
SKENDER/RITEWAY JOINT	
VENTURE, The Arches	)
Condominium F-3 Association,	)
Unknown Owners and	)
Non-Record Lien Claimants,	)



Doc#: 0816318037 Fee: \$32.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/11/2008 11:39 AM Pg: 1 of 6

#### "NOTICE TO OWNER":

Do not pay the Contractor for this work or material unless you have received from the Contractor a waiver of lien by, or other satisfactory evidence of payment to, the Subcontractor or Materialman.

### NOTICE & CLAIM FOR LYEN IN AMOUNT OF \$11,892.63

The claimant, NORMAN MECHANICAL, INC., doing business at 3850 Industrial Avenue, Rolling Meadows, IL 60008, being a plumbing subcontractor for the construction project on the real estate described below, hereby files a Notice and Claim for Lien against Skender / Riteway Joint Venture, being the general contractor for said construction project, doing business at 10101 Roberts Road, Palos Hills, Illinois and Granite Partners for Oakwood Boulevard LLC, located at c/o Robert Goldman, DLA Piper, 203 N. LaSalle Street, Suite 1800, Chicago, Illinois 60601 (hereinafter "Owner"), and Citibank F.S.B. located at 500 W. Madison Street, Chicago, Illinois 60661, being a lender. Said Owner is the Owner for the construction project being constructed on the real estate commonly known as The Arches of Oakwood Shores, Building F-3, 3811 S. Langley, Units 101, 102, 201, 202, 301 and 302, City of Chicago, County

Return to: EMALFARB, SWAN & BAIN 440 Central Ave. Highland Park, IL 60035

847 432-6900

Defendants.

PIN# 17-34-423-011-0000

0816318037 Page: 2 of 6

## **UNOFFICIAL COPY**

of Cook, State of Illinois.

That, on or about October 1, 2007 said Owner was the Owner of record of the following described land in the County of Cook, State of Illinois, to wit:

See attached Exhibit "A"

and Skender / Riteway Joint Venture was authorized and knowingly permitted by the Owner to construct the improvement thereof.

That on or about October 1, 2007, said Skender / Riteway Joint Venture, made a contract with Claimant Norman Mechanical, Inc., to provide thereunder plumbing related labor and materials for and in said improvement for a price of \$75,000.00.

That during said provision of plumbing services, labor and materials, Claimant was requested by the owner, inrough its agent, Skender/Riteway Joint Venture, to provide extra plumbing services, labor and racterials in the amount of \$4,392.63 and Claimant did complete the provision of the same on March 14, 2008.

That the Claimant last performed all work required under its contract on March 14, 2008 and on that date completed all work required under its contract.

That said Skender / Riteway Joint Veniure is entitled to credits in the amount of \$67,500.00 on account leaving due, unpaid and oving to the Claimant, after allowing all lawful credits, the sum of \$11,892.63 to be apportioned between the units based upon each unit's percentage interest in the common elements as described on the attached Exhibit "B" for which, with interest at 10% per annum (as provided for by 770 ILCS 60/1), and costs and reasonable attorneys fees (as provided for by 770 ILCS 60/17), the Claimant claims a lien on said land and improvements, and on the monies or other considerations due or to become due from the Owner under the contract between the General Contractor and the Owner.

Norman Mechanical, Inc.

Its Attorney

By:

Peter G. Swan EMALFARB, SWAN & BAIN 440 Central Ave. Highland Park, Illinois 60035 (847) 432-6900 08/05/2008 14 18 FAX 8474328950

0816318037 Page: 3 of 6 EMALFARB SWAN & BAIN

# NOFFICIAL CC

STATE OF ILLINOIS )SS. **COUNTY OF LAKE** 

#### VERIFICATION

The Affiant, Martin Nixon, being first duly sworn on oath, deposes and says that he is president and authorized agent of the Claimant; that he has read the foregoing Notice and Claim for Lien, knows the contents thereof, and states that all the statements therein contained are true, is in.

Soort County Clark's Office to the best of his information and belief.

Subscribed and Sworn to before me this 94/hday of June, 2008.

Notary Public

"OFFICIAL SEAL" JAMES C. STEINIKE Notary Public, State of Illinois My Commission Expires 8/21/08 99999999999999999

0816318037 Page: 4 of 6

## **UNOFFICIAL COPY**

#### PROOF OF SERVICE BY MAIL

I, Ken Creamer, a non-attorney on oath, state that on this  $\frac{\mathcal{U}}{\mathcal{U}}$  day of June, 2008 I served this Notice and Claim for Mechanics' Lien by mailing a copy of said Notice by certified mail, return receipt requested, limited to addressee only, to:

Skender / Riteway Joint Venture 10101 Roberts Road Palos Hills, IL 60465 Certified #: 9171082133 3933 5465 5 394

Granite Parmers for Oakwood Boulevard LLC c/o Robert Goldman, Reg. Agent DLA Piper 203 N. LaSalle Street, swite 1800 Chicago, Illinois 60601 Certified #:91 7108 2133 3933 5405 5400

Citibank F.S.B. 500 W. Madison Street Chicago, IL 60661 Certified #:91 7108 2133 3933 5405 5417

The Arches Condominium F Association c/o Robert H. Goldman, Reg. Agent 203 N. LaSalle Street, Suite 1800 Chicago, Illinois 60601

Certified #: 91 7108 2133 3933 5405 5\$24

postage prepaid, by depositing same in the U.S. Mail Box before the hour of 5:30 p.m.

Subscribed and Sworn to before me this <u>4</u> day of June, 2008.

Notary Public

PETER G. SWAN

dery Public Switze 08/04/09 Commission Expires 08/04/09

0816318037 Page: 5 of 6

## **UNOFFICIAL COPY**

#### **Legal Description**

Permanent Index Number:

Legal Description:

.ex Number.

ARC.
DEFINL
DESCRIBL

LOT 45 IN Tr.
BEING A SUBDIV.
SECTION 34, AND
TOWNSHIP 39 NORTH,
THIRD PRINCIPAL MERID.
PLAT THEREOF RECORDEL
DOCUMENT NUMBER 04084450.

END OF LEGAL DESCRIPTION

0816318037 Page: 6 of 6

## UNOFFICIA<sup>0</sup><sup>2641</sup> COPY

# EXHIBIT B TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE ARCHES CONDOMINIUM F-3 ASSOCIATION

#### PERCENTAGE OF OWNERSHIP

Unit	Percentage Interest in Common Elements
1010	14.59000%
102	18.74000%
201	14.59000%
202	18.74000%
301	14.59000%
302	18.75000%
Total	100.0000%