

UNOFFICIAL COPY

SATISFACTION OR RELEASE
OF MECHANIC'S LIEN:



STATE OF ILLINOIS

COUNTY OF Cook

Doc#: 0816333240 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/11/2008 01:56 PM Pg: 1 of 2

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Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against Evanston Community Development Association; Evanston Mennonite Church of Evanston ; First Bank & Trust; City of Evanston for **Twenty-One Thousand Two Hundred Eighty-Two and no Tenths (\$21,282.00) Dollars** on the following described property, to wit:

Street Address: 736-738 Dobson Evanston, IL 60202:

A/K/A: Lots 14 and 15 in Block 3 in Brummel and Case Howard Terminal Addition, in the Northwest 1/4 of Section 36, Township 41 North, Range 14 East of the Third Principal Meridian in the County of Cook in the State of Illinois

A/K/A: TAX # 11-30-124-003

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) 0802356005;

IN WITNESS WHEREOF, the undersigned has signed this instrument this **May 28, 2008**.

F.E. MORAN, INC. FIRE PROTECTION

BY: Allen G. Imperatore
President

Prepared By:
F.E. MORAN, INC. FIRE PROTECTION
2165 Shermer
Northbrook, IL 60062

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Box 400-CTCC

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VERIFICATION

STATE OF ILLINOIS)
)
COUNTY OF Cook)

The affiant, Allen G. Metcalfe, Jr., being first duly sworn, on oath deposes and says that he/she is President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

Allen G. Metcalfe Jr.
President

Subscribed and sworn to
before me this **May 28, 2008**

Tonnica K. Anderson
Notary Public's Signature



Property of Cook County Clerk's Office