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Recording Requested By: AURORA LOAN SERVICES

When Recorded Return To:

Michele Thompson AURORA LOAN SERVICES P.O. Box 1706 Scottsbluff, NE 69363-1706



Doc#: 0816334063 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 06/11/2008 01:23 PM Pg: 1 of 2

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:0033422 25 "RANDAZZO"

MERS #: 100254411140150087 VRU #: 1-818-679-6377

Date of Assignment: June 2nd, 2008

Assignor: MORTGAGE ELECTRONIC REGISTFATION SYSTEMS, INC. AS NOMINEE FOR SOLUTIONS FUNGIND, INC IT'S SUCCESSORS AND ASSIGNS at P.O. BOX 2026, G4318 MILLER ROAD, FLINT, MI 48501-2026

Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69361

Executed By: MARGARITA RANDAZZO, A MARRIED WOMAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR SOLUTIONS FUNDING, INC.

Date of Mortgage: 10/17/2006 Recorded: 11/09/2006 as Instrument No.: 0631320089 In Cook, Illinois

Assessor's/Tax ID No. 30-17-103-035/036-0000

Property Address: 220 154TH PL, CALUMET CITY, IL 60409

Legal: LOTS 38 AND 39 IN BLOCK 3 IN WEST HAMMOND BEING A SUBDIVISION OF THE NORTH 1896 FEET OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/ 100th is DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$110,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Codilis & Associates, PC 15W030 North Frontage Road Code Road Code

Suite 100

Burr Ridge, IL 60527



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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOLUTIONS FUNGIND, INC IT'S SUCCESSORS AND ASSIGNS

On June 2nd, 2008

JOANN REIN, Vice President

STATE OF Nebraska **COUNTY OF Scotts Bluff**

ON June 2nd, 2008, before me, DARLINE DIETZ, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared JOANN REIN, Vice President, personally known to me (or proved to me on the basis of satisfactor y e vidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me (nat he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature or the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Notary Expires: 03/22/2010

GENERAL NOTARY-State of Nebraska DARLINE DIETZ My Comm. Exp. March 22, 2010

(This area for notarial seal)

Prepared By: Michele Thompson, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 617 OUNTY Clarks Onnico 69363-1706 308-635-3500