



Doc#: 0816334014 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/11/2008 08:32 AM Pg: 1 of 3

SUBCONTRACTOR'S NOTICE AND CLAIM FOR LIEN

STATE of ILLINOIS) ss:
COUNTY of COOK)

Claimant, **Galaxy Environmental, Inc.**, 4242 N. Cicero Ave., Chicago, IL 60641, of **Cook County, State of Illinois**, hereby files a notice and claim for lien against **United Neighborhood Organization of Chicago an Illinois Not-For-Profit Corporation**, 954 W. Washington Blvd., 3rd Floor, Chicago, IL 60607, Owner, and **F.H. Paschen, S.N. Nielsen, Inc.**, 8725 W. Higgins Road, Suite 200, Chicago, IL 60631, Contractor, and states:

That on **May 1, 2007**, the owner(s) owned the following described land in the County of **Cook**, State of Illinois to wit:

Pin #'s: 19-03-400-002-0000, 19-03-400-022-0000, and 19-03-400-184-0000, see attached legal description, all in the County of Cook, State of Illinois.

Commonly known as: Uno Charter School Network, 4248 W. 47th St., Chicago, IL 60632.


That on **May 1, 2007**, said contractor made a subcontract with claimant to furnish and provide **Performed demolition and environmental work, related materials and/or labor**, for said improvement, and that on **March 28, 2008**, claimant completed delivery of materials and/or labor to the value of **\$523,500.00**.

That said contractor is entitled to credits on account as follows: **\$422,812.49.**

leaving a balance due, unpaid and owing to claimant and, after allowing all credits, the sum of **\$100,687.51** for which, with interest, claimant claims a lien on said land and improvement and on the monies or other considerations due or to become due from the owner under said contract against said contractor and owner(s).

Galaxy Environmental, Inc.

BY:


ALLAN R. POPPER, of Lianguard, Inc., Agent for
Galaxy Environmental, Inc.
4242 N. Cicero Ave.
Chicago, IL 60641

File No.: 83326-8-1

UNOFFICIAL COPY

STATE of ILLINOIS) ss.
COUNTY of DuPAGE)

Affiant, Allan R. Popper, being first duly sworn, on oath deposes and says that he is the agent of claimant, and that he has read the foregoing notice and claim for lien and knows the contents thereof; and that all statements therein contained are true.

ALLAN R. POPPER, of Lienguard, Inc., Agent for
Galaxy Environmental, Inc.
4242 N. Cicero Ave.
Chicago, IL 60641

SUBSCRIBED AND SWORN to before me
on June 5, 2008



LIZA KULIKOWSKI, Notary Public

File No: 83326-8-1

Prepared by: Allan R. Popper
Lienguard, Inc.
1000 Jorie Blvd., Ste. 270
Oak Brook IL 60523

Mail to: **Lienguard, Inc.**
1000 Jorie Blvd., Ste. 270
Oak Brook, IL 60523

Property of Cook County Clerk's Office

UNOFFICIAL COPY**STREET ADDRESS: 4248 W. 47TH ST.****CITY: CHICAGO****COUNTY: COOK****TAX NUMBER: 19-03-400-002-0000****LEGAL DESCRIPTION:****PARCEL 1:**

THAT PART OF LOT B IN THE CIRCUIT COURT PARTITION OF THE SOUTH HALF AND THAT PART OF THE NORTHWEST QUARTER LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL RESERVE IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 29, 1897 AS DOCUMENT NUMBER 2530529 IN BOOK 67 OF PLATS, PAGE 44, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN A LINE 33 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SECTION 3 AFORESAID, SAID POINT BEING 790.93 FEET EAST OF THE NORTH AND SOUTH CENTERLINE OF SAID SECTION 3; THENCE WEST ALONG SAID PARALLEL LINE TO ITS INTERSECTION WITH THE EAST LINE OF SOUTH KILDARE AVENUE, SAID EAST LINE OF SOUTH KILDARE AVENUE BEING 655.93 FEET EAST OF AND PARALLEL TO SAID NORTH AND SOUTH CENTERLINE OF SECTION 3; THENCE NORTH ALONG SAID EAST LINE OF SOUTH KILDARE AVENUE 875 FEET, MORE OR LESS TO ITS INTERSECTION WITH A LINE 1758.54 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTERLINE OF SAID SECTION 3; THENCE EAST ALONG THE LAST DESCRIBED PARALLEL LINE TO ITS INTERSECTION WITH A LINE 790.93 FEET EAST OF AND PARALLEL TO SAID NORTH AND SOUTH CENTERLINE OF SECTION 3; THENCE SOUTHERLY ALONG THE LAST DESCRIBED PARALLEL LINE TO THE POINT OF BEGINNING;

PARCEL 2:

THAT PART OF LOT B IN THE CIRCUIT COURT PARTITION OF THE SOUTH HALF AND THAT PART OF THE NORTHWEST QUARTER LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL RESERVE IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 29, 1897 AS DOCUMENT NUMBER 2530529 IN BOOK 67 OF PLATS, PAGE 44, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN A LINE 33 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID SECTION 3, WHICH IS 810.93 FEET EAST OF THE NORTH AND SOUTH CENTERLINE OF SAID SECTION 3; THENCE WESTERLY ALONG SAID LINE WHICH IS 33 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID SECTION 3, A DISTANCE OF 20 FEET TO ITS INTERSECTION WITH A LINE WHICH IS 790.93 FEET EAST OF THE NORTH AND SOUTH CENTERLINE OF SAID SECTION 3; THENCE NORTHERLY ALONG THE LAST DESCRIBED LINE, A DISTANCE OF 315.93 FEET, MORE OR LESS, TO ITS INTERSECTION WITH A LINE WHICH IS 2317.87 FEET SOUTH OF AND PARALLEL WITH THE EAST AND WEST CENTERLINE OF SAID SECTION 3; THENCE EASTERLY ALONG THE LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 20 FEET TO ITS INTERSECTION WITH A LINE WHICH IS 810.93 FEET EAST OF THE NORTH AND SOUTH CENTERLINE OF SAID SECTION 3; THENCE SOUTHERLY ALONG THE LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 315.95 FEET, MORE OF LESS, TO THE POINT OF BEGINNING.

THE FOREGOING DESCRIPTIONS ARE BASED UPON THE FOLLOWING DEFINITIONS: THE EAST AND WEST CENTERLINE OF SECTION 3 IS DEFINED AS A STRAIGHT LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID SECTION 3, MEASURED 2597.19 FEET SOUTH FROM THE NORTHEAST CORNER OF SAID SECTION 3, AND MEASURED 2669.84 FEET NORTH FROM THE SOUTHEAST CORNER OF SAID SECTION 3, TO A POINT ON THE WEST LINE OF SAID SECTION 3, MEASURED 2598.77 FEET SOUTH FROM THE NORTHWEST CORNER OF SAID SECTION 3, AND MEASURED 2661.19 FEET NORTH FROM THE SOUTHWEST CORNER OF SAID SECTION 3; THE NORTH AND SOUTH CENTERLINE OF SAID SECTION 3 IS DEFINED AS A STRAIGHT LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID SECTION 3, MEASURED 2,648.14 FEET WEST FROM THE NORTHEAST CORNER OF SAID SECTION 3, AND MEASURED 2642.84 FEET EAST FROM THE NORTHWEST CORNER OF SAID SECTION 3, TO A POINT ON THE SOUTH LINE OF SAID SECTION 3, MEASURED 2669.37 FEET WEST FROM THE SOUTHEAST CORNER OF SAID SECTION 3, AND MEASURED 2668.04 FEET EAST FROM THE SOUTHWEST CORNER OF SAID SECTION 3, ALL IN COOK COUNTY, ILLINOIS.