

025090025

UNOFFICIAL COPY

CTIC RELEASE DEED (General)

Caution: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form make any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

CREDIT UNION 1
450E 22ND STREET STE 250
LOMBARD, IL. 60148



Doc#: 0816446088 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/12/2008 11:27 AM Pg: 1 of 2

(The Above Space For Recorder's Use Only)

of the County of DUPAGE and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt wherof is hereby confessed, do hereby remise, convey, release and quit-claim unto BRICELY MARTINEZ (SINGLE)

of the County of COOK and State of Illinois all the right, title, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE bearing date the 24TH day of APRIL A.D. 2007 and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 0711446052 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the County of COOK in the State of Illinois, together with all appurtenances and and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 15-06-213-013-0000 & 15-06-213-014-0000
Address(es) of Real Estate: 127 S LAVERGNE NORTHLAKE, IL. 60164

DATED this 6TH day of JUNE 2008
PLEASE PRINT OR TYPE BRANCH MEMBER SERVICE REP (SEAL)
NAME(S) BELOW SIGNATURE(S) (SEAL)

State of Illinois, County of ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GAYLE GARZA

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that s h E signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 6TH day of JUNE 2008
Commission expires 10/31/2010
Silvia P. Martinez
NOTARY PUBLIC

This instrument was prepared by CREDIT UNION 1 15 N WOLF RD NORTHLAKE, IL. 60164 (NAME AND ADDRESS)

IMPRESS SEAL HERE



UNOFFICIAL COPY

LEGAL DESCRIPTION

of premises commonly known as, _____

LOTS 31 AND 32 IN BLOCK 14 IN H. O. STONE'S NORTHLAKE ADDITION, A SUBDIVISION OF ALL THAT PART (EXCEPT RAILROAD) NORTH OF LAKE STREET OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:	CREDIT UNION 1	_____	_____
	(Name)	_____	_____
	450 E 22ND STREET STE 250	_____	_____
	(Address)	_____	_____
	LOMBARD, IL. 60148	_____	_____
	(City, State and Zip)	_____	_____