UNOFFICIAL COP

Doc#: 0816455002 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/12/2008 08:26 AM Pg: 1 of 3

Discharge of Assignment of Leases and Rents

KNOW ALL MEN BY THESE PRESENTS.

That Charter One, a division of RBS C1 izens, N.A., f/k/a Charter One Bank, N.A., does hereby Release and Discharge the following Asignment of Leases and Rents, granted to Charter One Bank, N.A., by: South University, LLC, an illinois limited liability company, dated March 22, 2005 and recorded on March 28, 2005 in Joci ment No. 0508739126 in the Cook County Recorder of Deeds. Assignment of Leases and Kritis shall hereafter be of no force and effect. The Undersigned does hereby consent that the Assignment of Leases and Rents and be discharged of record.

IN WITNESS WHEREOF, Debbie Stopiak, Assistant Vice President, duly authorized agent of Charter One, a division of RBS Citizens, N.A., does hereunto set her nand this 23rd day of April, 2008

IN PRESENCE OF:

Charter One, a division of RBS Citizens, N.A.

Assistant Vice President

0816455002 Page: 2 of 3

UNOFFICIAL COPY

STATE OF OHIO

COUNTY OF CUYAHOGA)

On this the 23rd day of April, 2008, before rie, a Notary Public in and for the State of Ohio, personally appeared Debbie Stopiak, Assistant Vice President, who acknowledged she is an officer of Charter One, a division of RBS Citizens, N.A., and acknowledged that she, as such officer, has signed this instrument on behalf of such bark for the purpose contained herein.

Sonya T Shakir

Notary Public, State of Ohio

My Commission Expires:

October 3, 2011

Document prepared by: Thomas C Murphy

Please return to: Charter One

4780 Hinckley Industrial Parkway Cleveland, Ohio 44109-6003

OHJ 145

Ref: 1021125-9003 South University



SONYA T. SHAKIR
NOTARY PUBLIC
STATE OF OHIO
Comm. Expires
Octobal C3, 2011

0816455002 Page: 3 of 3



EXHIBIT A

LEGAL DESCRIPTION:

LOT 2 AND THE NORTH 60 FEET OF LOT 3 IN DIVISION #4 IN THE SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL HALF OF FRACTIONAL SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERDIAIN, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS:

Clark's Office