

# UNOFFICIAL COPY

Recording Requested By:

When Recorded Return To:

SELECT PORTFOLIO SERVICING  
3815 SOUTH WEST TEMPLE  
SALT LAKE CITY, UT 84115

08-004767



Doc#: 0816457044 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/12/2008 08:42 AM Pg: 1 of 3

\*0011054574\*

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #: 0011054574 "PERSADSINGH"

MERS #: 100180100002116125 VRU #: 1-888-679-6377

Date of Assignment: April 15th, 2008

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. at 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115

Assignee: THE BANK OF NEW YORK, AS INDENTURE TRUSTEE FOR ENCORE CREDIT RECEIVABLES TRUST 2005-2 at C/O SELECT PORTFOLIO SERVICING, 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115

Executed By: NARAD PERSADSINGH AND MERCEDES PERSADSINGH, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY To: :

Date of Mortgage: 04/21/2005 Recorded: 5-9-05 in Book/Reel/Liber: \_\_\_\_\_ Page/Folio: \_\_\_\_\_  
as Instrument No.: 0518945003 In Cook, Illinois

Property Address: 6033 N SHERIDAN RD, CHICAGO, IL 60660

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$224,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On APR 16 2008

By: B  
Bill Koch, Assistant Secretary

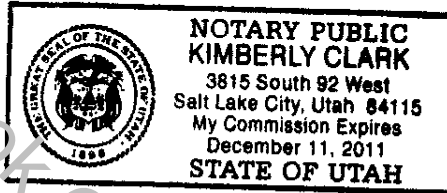


STATE OF Utah  
COUNTY OF Salt Lake

On APR 16 2008, before me, KIMBERLY CLARK, a Notary Public in and for Salt Lake in the State of Utah, personally appeared Bill Koch, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Kimberly Clark  
KIMBERLY CLARK  
Notary Expires: 12/11/2011



(This area for notarial seal)

Prepared By:  
Marco Villagran, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 800-944-1212

**UNOFFICIAL COPY****Legal****Legal Information****Abbreviated Legal****Legal Description**

UNIT NO. 18D, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 1, 2, 3, 4, AND 5, (EXCEPT THE WEST 14 FEET OF SAID LOTS ) IN BLOCK 16; ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 1, 2, 3, 4, AND 5 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JULY 16, 1931 AS DOCUMENT 10938695, ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 15485 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21426211, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY). COMMONLY KNOWN AS 6033 NORTH SHERIDAN ROAD, APT 18D, CHICAGO, ILLINOIS 60660.

**Tax ID #**

14-05-215-017-1167

PROPERTY OF Cook County Clerk's Office