

# UNOFFICIAL COPY

FS File No.: 08-005288

## ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 0816457062 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/12/2008 09:25 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Countrywide Home Loans, Inc. hereby sells, assigns and transfers to Countrywide Home Loans, Inc. its successors and assigns, all right, title and interest in and to a certain mortgage executed by Pedro Rosales to Mortgage Electronic Registration Systems, Inc., as Nominee for Countrywide Home Loans, Inc., dated May 18, 2006, and recorded on June 7, 2006 as Document No. 0615802168 in the Cook County Recorder's Office, in the State of Illinois, conveying:

LOT 1 AND THE NORTH 9 FEET OF LOT 2 IN BLOCK 4 IN KINSEY'S IRVING PARK BOULEVARD SUBDIVISION OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ (EXCEPT THE EAST 10 FEET THEREOF) IN SECTION 13, TOWNSHIP 40 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 4156 North Ozark Avenue, Norridge, IL 60706

Permanent Index No.: 12-13-310-047-0000

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on 5/2/08, has caused this instrument to be executed by MICALL BACHMAN and attested by CHAD MOSLEY and its Corporate Seal to be hereunto affixed.

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Mortgage Electronic Registration Systems, Inc., as Nominee for  
Countrywide Home Loans, Inc.

By: *Micall Bachman* Attest: *Chad Mosley*  
Micall Bachman, Vice President CHAD MOSLEY - ASSISTANT VICE PRESIDENT

STATE OF TEXAS)

COUNTY OF COLLIN ss.)

I, MARY CHAVARRIA, a Notary Public in and for the County and State  
aforesaid, DO HEREBY CERTIFY THAT MICALL BACHMAN and CHAD MOSLEY,  
the VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively of

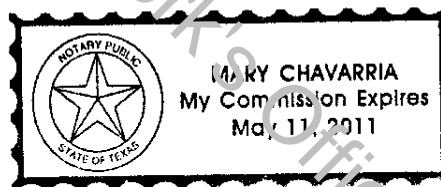
M. E. R. S.  
personally known to me to be the same persons whose names are subscribed in the  
foregoing instrument personally appeared before me, and acknowledge that they  
signed and delivered the said instrument as their free and voluntary act for the uses and  
purposes therein set forth; and that the seal affixed to the foregoing instrument is the  
corporate seal of said corporation and that said instrument was signed and sealed on  
behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on MAY 2 day of 2008, 2008.

*Mary Chavarria*  
Notary Public in and for said State

My commission expires on \_\_\_\_\_

Prepared by and Mail to:  
FISHER AND SHAPIRO, LLC  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(847) 498-9990  
(847) 291-3434 FAX



Cook County Recorder/Box: 254