

UNOFFICIAL COPY



0816457081

Doc#: 0816457081 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/12/2008 09:25 AM Pg: 1 of 2

Mail To:
Fisher and Shapiro, LLC
4201 Lake Cook Rd
Northbrook, IL 60062-1060

COVER SHEET FOR
MISCELLANEOUS, NONSTANDARD DOCUMENT
PART OF ASSIGNMENT OF MORTGAGE

FS Case #

06-7017

UNOFFICIAL COPY

06.7017

Prepared by: PRATIMA SHETTY
 Ocwen Loan Servicing, LLC
 1661 Worthington Road, Suite 100
 West Palm Beach, Florida, 33409
 Loan Number: 31979404
 Attorney Code: 00634

**ASSIGNMENT OF MORTGAGE
 ILLINOIS**

This **ASSIGNMENT OF MORTGAGE** is made and entered into as of the 25TH DAY OF JANUARY, 2007, from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, as nominee for WMC MORTGAGE CORP., its successors and assigns, ("Assignor) to **WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO BANK MINNESOTA, N.A., AS TRUSTEE F/K/A NORWEST BANK MINNESOTA, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF MORGAN STANLEY ABS CAPITAL I INC. TRUST 2003-SD1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2003-SD1**, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of **COOK** County, State of **ILLINOIS**, as follows:

Mortgagor: OTIS D. SWAIN, JR. AND ANGELA D. SMITH-SWAIN

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR WMC MORTGAGE CORP.

Document Date: OCTOBER 30, 2002

Date Recorded: JANUARY 30, 2003

Document/Instrument/Entry Number: 0030139255

Book/Volume/Docket/Liber: 1077 Page/Folio: 0130

PIN: 31-34-110-025

Property Address: 4506 CAROL ANN LANE, RICHTON PARK, IL

Property more fully described as: **LEGAL DESCRIPTION:**

LOT 541, IN MICHAEL-JOHN CROSSINGS UNIT ONE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 25TH DAY OF JANUARY, 2007

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
 ACTING SOLELY AS NOMINEE FOR WMC
 MORTGAGE CORP.**

BY: _____

NAME: Scott Anderson
 TITLE: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH)SS.

The foregoing instrument was acknowledged before me this 25TH DAY OF JANUARY, 2007, by Scott Anderson, the Vice President at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR WMC MORTGAGE CORP., on behalf of the bank. He is personally known to me.



NOEMI MORALES
 Notary Public, State of Florida
 My Commission # DD 478884
 Expires: October 5, 2009

 Notary Signature

MIN: 100136300104959936

MERS Ph.#: (888) 679 - 6377