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Recording Requested By:

When Recorded Return To:

SELECT PORTFOLIO SERVICING 3815 S WEST TEMPLE SLC, UT 84115

08.003689



Doc#: 0816457013 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/12/2008 08:35 AM Pg: 1 of 3

0010751592

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING #:0010751592 "KHAN"

MERS #: 100488910102616827 VRU #: 1-888-679-6377

Date of Assignment: March 31st, 2008

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NEW CENTURY

MORTGAGE CORPORATION at 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115

Assignee: DLJ MORTGAGE CAPITAL, INC. at 38,5 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115

Executed By: MERAJ KHAN To:

Date of Mortgage: 10/10/2006 Recorded: 10/16/2006 as 10/28934031 In Cook

Illinois

Property Address: 1008 N HAMLIN AVE, CHICAGO, IL 60651

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignur, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-name in Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$229,500.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the cover ant, and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NEW CENTURY MORTGAGE

CORPORATION

On APR 1 0 2008

Barbara Neale, Assistant Secretary

OELAND.

*CHE*CH1FLCC*03/31/2008 08:35:05 AM* FLCC01FLCCA00000000000000851926* ILCOOK* 0010751592 ILSTATE_MORT_ASSIGN_ASSN *CHE*CH1FLCC*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF Utah **COUNTY OF Salt Lake**

On APK 1 0 2003, before me, KIMBERLY CLARK, a Notary Public in and for Salt Lake in the State of Utah, personally appeared Barbara Neale, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 12/11/251

NOTARY PUBLIC KIMBERLY CLARK 3815 South 92 West Salt Lake City, Utah 84115 My Commission Expires
December 11, 2011 STATE OF UTAH

(This area for notarial seal)

Prepared By:

SERVI. Chenille Harvey (enders), ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 800-944-1212

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EXHIBIT "A"

LEGAL DESCRIPTION

LOT 21 IN BLOCK 4 IN THOMAS J. DIVEN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 1008 NORTH HAMLIN AVENUE, CHICAGO, IL 60651

TORONTO OF COOK COUNTY CLORK'S OFFICE Permanent index Number: 16-02-312-039