

# UNOFFICIAL COPY

## 08164811

Loan Number:  
**ASSIGNMENT OF MORTGAGE  
and PROMISSORY NOTE**

8589/0029 33 001 Page 1 of 2  
1998-12-23 08:36:22  
Cook County Recorder 23.50



This Instrument Prepared by: National City Mortgage Co.  
and Mail to:

National City Mortgage Co.  
3232 Newmark Drive  
Miamisburg, OH 45342

*INV. 71434 2/2 GAD*

FOR VALUE RECEIVED, NORTHVIEW MORTGAGE, L.L.C. ("Bank"), hereby sells, transfers, sets over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Dr

Miamisburg, OH 45342 its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 12-7-1998 in the original principal amount of \$496,000. The Mortgage is described and identified by the following names(s) of the mortgagor(s), instrument number, and/or book and page number as recorded in COOK County, ILLINOIS

MORTGAGORS	INSTRUMENT NO.	BOOK & PAGE
David M. Finzer and Arlene A. Finzer	08164810	

IN TESTIMONY WHEREOF, said NORTHVIEW MTG, L.L.C hand this 7th day of December, 1998 has hereunto set its

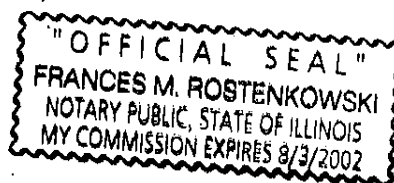
ATTEST:  
*[Signature]*  
Typed Name: GEORGE COPETAS

By: *[Signature]*  
Name: J. EDWARD MILES  
Title: MANAGING PARTNER

STATE OF ILLINOIS  
COUNTY OF COOK ) SS:

The foregoing instrument was acknowledged before me this TENTH day of DECEMBER, 1998 by J. EDWARD MILES MANAGING PARTNER on behalf of NORTHVIEW MTG, L.L.C

*[Signature]*  
**NOTARY PUBLIC**  
Commission Expiration: 8/3/2002



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LOT 40 IN EPSON'S COUNTRY CLUB MANOR, A SUBDIVISION OF THE WEST 1/2 OF THE  
SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

04-25-215-005

Property of Cook County Clerk's Office