UNOFFICIAL C

1998-12-23 09:01:01 Cook County Recorder

Western Financia! Bank

Sparon Harris, Vice President

ILLINOIS STATUTORY

RELEASE DEED

MAIL TO: Stewart Title



190 Buckley Dr. Rockford, IL 61107

NAME & ADDRESS OF TAXPAYER:

Robert G.-Bruek-500 Waikiki Dr Des Plaines, IL 60016

Recon No. 10910

Order No. 57434

Loan No. 1189703

Know All Men by These Presents, That Western Financial Bank of the County of Orange State of California for and in consideration of one dollar, and for other good and valuable consideration, by the receipt of which is hereby acknowledged, do hereby remise, convey, release and quit-claim unto Robert G. Brueck and Guadalupe B. Bruek, husband and wife of the County of Cook State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage bearing date the 21st day of August A. D., 1997, and recorded in the Recorder's Office of Cook County in the State of Illinois, as Occument No. 97638237 to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the County of **Cook** State of Illinois, as follows to wit:

LOT 10 IN WOLF POINT, BEING A RESUBDIVISION OF PART OF LOT 3 IN CONRAD MOEHLING'S SUBDIVISION OF PARTS OF SECTIONS 7 AND 8, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ON JULY 17, 1978 AS DOCUMENT NO. 3032134, UN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 09-07-201-018.

Property Address: 500 WAIKIKI DRIVE, DES PLAINES, IL 60016.

Dated this 3RD day of DECEMBER 1998.

State of California

) ss

County of Orange

This instrument was acknowledged before me, Roberta R. Dorrell, Notary Public this 3RD day of DECEMBER, 1998 by SHARON HARRIS, VICE PRESIDENT, of WESTERN FINANCIAL BANK.

WITNESS MY HAND AND OFFICIAL SEAL

Notary's Signature

My Commission Expires: Nov 53, 2000

Roberta R. Dorrell Comm. #1115763 OTARY PUBLIC CALIFORNIA **ORANGE COUNTY** Comm. Exp. Nov. 3, 2000