

UNOFFICIAL COPY

2077530 Inn Mtz (1)
PARTIAL RELEASE OF

MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)



Doc#: 0816401140 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/12/2008 11:42 AM Pg: 1 of 2

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORD-
ER OF DEEDS OR THE REGIS-
TRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.

Loan # 226817
152/CRE

KNOW ALL MEN BY THESE PRESENTS, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of **Cook** and State of Illinois, for and in consideration of the partial payment of the indebtedness secured by the **Construction Mortgage, Assignment of Leases and Rents, and Security Agreement**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **2240 DIVERSEY, L.L.C.**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain Construction Mortgage, Assignment of Leases and Rents, and Security Agreement, bearing the date of August 31, 2006, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on **September 08, 2006**, as Document No. **0625122083** and Document No. **0625122084** and Document No. **0415433195** and Document No. **0420813195**, to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

PARTIAL RELEASE:

** This instrument is a Partial Release conveying only that interest set forth herein and shall in no way be deemed to release any security or collateral other that set forth herein, together with all the appurtenances and privileges thereunto belonging or appertaining.

Address (es) of premises: 2811 N. BELL AVENUE, PRIVATE UNIT 205
CHICAGO, ILLINOIS 60647

PARCEL 1:

UNIT 205 IN THE HOMES OF RIVERSEDGE CONDOMINIUMS # 2, AS DELINEATED ON
A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THE NORTH 93.00 FEET OF THE SOUTH 96.00 FEET OF LOTS 19, 20, 21, 22, 23, AND 24
(EXCEPTING THEREFROM THE WEST .92 FEET OF SAID LOT 19 AND ALSO EXCEPTING
THE EAST 3.00 FEET OF LOT 24) TAKEN AS A TRACT, ALL IN BLOCK 7 IN CLYBOURN
AVENUE ADDITION TO LAKEVIEW IN CHICAGO IN SECTION 30, TOWNSHIP 40 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;
WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED

M.G.R. TITLE

Property of Cook County Clerk's Office

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AS DOCUMENT 0722103010, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Parcel 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-11 A LIMITED COMMON ELEMENT AS DELINATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0722103010.

P.I.N. 14-30-118-013-0000 AND 14-30-118-014-0000
(affects underlying land)

PIN # 14-30-118-013/014

Commonly known as: 2811 N. BELL AVE. PRIVATE, UNIT 205
CHICAGO, ILLINOIS 60647

Witness our hands, this 17TH day of APRIL, 2008.

Prepared by and Mail to:

MB Financial Bank, N.A.
6111 N. River Rd.
Rosemont, IL 60018

MB Financial Bank, N.A.

By: Matthew Robertson
Matthew Robertson, Commercial Banking Officer

By: Richard Chang
Richard Chang, Vice President

Acknowledgements:

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Matthew Robertson, Commercial Banking Officer of MB Financial Bank, N.A. and Richard Chang, Vice President of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 17TH day of APRIL, 2008

Stacy Singer
Notary Public

My Commission Expires: 3/13/11

