UNOFFICIAL COPY

RELEASE DEED 2012/01/2017

KNOW ALL MEN BY THESE PRESENTS, that BRIDGEVIEW BANK GROUP f/k/a Bridgeview Bank and Trust, a corporation organized under the laws of the State of Illinois with its principal office in the City of Bridgeview, County of Cook and State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit Claim unto: 2033 THC, LLC, an Illinois limited liability company, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, ASSICNMENT OF RENTS AND LEASES AND SECURITY AGREEMENT dated November 18, 2005 recorded as Document number 0532219073 on November 18, 2005; and MODIFIED on September 05, 2006, recorded as Document number 0630644003 on November 02, 2006; MODIFIED on October 05, 2006, recorded as $lue{\mathbf{D}}$ Document number 0630644004 on November 02 . 2006; MODIFIED on February 07, 2007 recorded as Document number 0707106127 on March 12, 2007 recorded in the Recorder of Deeds Office of Cook County in the State of Illinois, to the premises therein described, situated in the said County and State as follows, to wit:



Doc#: 0816401182 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/12/2008 11:57 AM Pg: 1 of 3

LEGAL DESCRIPTION

SEE ATTACHED EXHIBIT "A"

Which has the address of:

2033 South Indiana Avenue, 2025 and 2035 South Indiana Avenue,

Chicago, IL

Permanent Real Estate Number:

17-22-314-024-0000 ; 17-22-314-028-(000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS THEREOF, said BRIDGEVIEW BANK GROUP, f/k/a Bridgeview Bank and Trust, has caused these presents to be signed by its **Assistant Vice President** and its corporate seal to be hereto affixed and attested by its **Loan Servicing Administrator today** the 02nd day of June, 2008.

BRIDGEVIEW BANK PROUP

Bv:

Sab ina Hughes, Assistant Vice President

Mary Ferrera, Loan Servicing Administrator

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Release Deed Lakeside Lofts Dev Corp / 2033 THC LLC Page 2 of 2

STATE OF Illinois

S.S.

COUNTY OF Cook

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sabrina Hughes and Mary Ferrera, of the BRIDGEVIEW BANK GROUP, f/k/a Bridgeview Bank & Trust, personally known to me to be the same persons whose names are subscribed to the aforegoing instrument as such their Assistant Vice President and Loan Servicing Administrator, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said BANK, for the uses and purposes therein set forth; and the said Officer did also then and there acknowledge that he (she), as custodian of the corporate seal of said Bank, caused the corporate seal of said Bank to be affixed to said instrument as his (her) own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal today the 02nd day of June, 2008.

Notary Public Signature

LINDA CAPTELS

NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires 10/27/2009

After Recording Mail to:

LAKESIDE LOFTS DEVELOPMENT CORP 333 S DESPLAINES ST SUITE 207 CHICAGO IL 60661 Prepared by:

Bridgeview Bank Group Loan Operations [file#6142? 6400]-11602] 4753 North Broadway Chicago IL 60640

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EXHIBIT "A"

Legal Description

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1

LOTS 1, 2, 3 AND 4 (EXCEPT THE WEST 34.00 FEET THEREOF) IN CHARLES BUSBY'S SUBDIVISION OF LOTS 6 AND 7 IN BLOCK 4 IN GEORGE SMITH'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL ¼ OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2

LOTS 10, 11, 14, 15 AND 18 IN BLOCK 4 IN GEORGE SMITH'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL ¼ OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBERS:

17-22-314-024-0000

17-22-314-028-0000