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Doc#: 0816401315 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/12/2008 03:50 PM Pg: 1 of 2

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Above space for Recorder's Use Only

Loan # 4451100
File # 14-08-05287

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for HSBC Mortgage Corporation (USA), a Corporation organized and existing under and by virtue of the laws of the State of _____, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to HSBC Bank USA N.A. all interests in and under that certain Mortgage dated 8/21/2007 executed by

Rodolfo Sanchez

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for HSBC Mortgage Corporation (USA). Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 8/23/2007 as Document Number 0723531039 and which Mortgage covers the following described property, to-wit:

LOT 38 (EXCEPT THE SOUTH 15 FEET THEREOF), ALL OF LOT 39 IN FRANK DULUGACH EVA HIGHLANDS, BEING A SUBDIVISION OF LOT 6, IN KING ESTATE SUBDIVISION IN EVERGREEN PARK, BEING THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE NORTH 216 FEET OF THE WEST 133 FEET; AND EXCEPT

Codilis & Associates, P.C.
15W030 North Frontage Road
Suite 100
Burr Ridge, IL 60527

ATTN: DOC CONTROL
/ ASSIGNMENTS 14-08-05287

BOX 70

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THAT PART OF THE NORTH 200 FEET LYING EAST OF THE WEST 133 FEET OF SAID LOT 6 IN COOK COUNTY, ILLINOIS.

Commonly known as: 9517 S. Richmond Avenue
Evergreen Park, IL 60805

PIN 24-12-106-046 / 018

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 02/26/2008.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its VP and attested by its Asst. Secretary and its corporate seal affixed hereto this 13 day of March, 2008.

Mortgage Electronic Registration Systems, Inc. as Nominee for HSBC Mortgage Corporation (USA)

By: [Signature]
Alfonso Greene - VP

Attest: [Signature]
Cecelia Knox - Asst. Secretary

STATE OF MN

COUNTY OF Dakota

SS

[Signature], the undersigned Notary Public, do hereby certify that Alfonso Greene and Cecelia Knox who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 13 day of March, 2008.

[Signature]
Notary Public SEAL

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300

