

# UNOFFICIAL COPY



Doc#: 0816401319 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/12/2008 03:50 PM Pg: 1 of 2

Property of Cook County Clerk's Office

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**Above space for Recorder's Use Only**

Loan # 24687154  
File # 14-08-06684

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Chase Bank USA, N.A., a Corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to JPMorgan Chase Bank, N.A. all interests in and under that certain Mortgage dated 8/30/2007 executed by

Jonathan Gates

Grantor(s), to Chase Bank USA, N.A.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 9/10/2007 as Document Number 0725339062 and which Mortgage covers the following described property, to-wit:

LOT 20 IN BLOCK 1 IN OUR HOME ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 50 ACRES THEREOF), IN COOK COUNTY, ILLINOIS.

1443 S. Komensky Avenue  
Chicago, IL 60623

Codliss & Associates, P.C.  
5W030 North Frontage Road  
Suite 100

Durr Ridge, IL 60527

ATTN: DOC CONTROL  
Pg: 1 of 2 File # 14-08-06684

**BOX 70**

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Commonly known as:

PIN 16-22-222-017

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 03/10/2008.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its \_\_\_\_\_ and attested by its \_\_\_\_\_ and its corporate seal affixed hereto this \_\_\_\_\_ day of MAR 14 2008, 20\_\_.

Chase Bank USA, N.A.

By: Clayton Scherf

Vice President

Attest:

CARRIE STONE

Vice President

STATE OF CALIFORNIA

COUNTY OF SAN DIEGO

SS

Laura C. Jones

I, Clayton Scherf and CARRIE STONE, the undersigned Notary Public, do hereby certify that Clayton Scherf and CARRIE STONE who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this \_\_\_\_\_ day of MAR 14 2008

Laura C. Jones  
Notary Public



Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-08-06684  
In Cook County **BOX 70**  
**DOCUMENT CONTROL DEPT.**