

mail to: American General Fin.
7245 US 8TH ST.
Bridgeview, IL 60455

UNOFFICIAL COPY

08164031

9667/0070 47 002 Page 1 of 2
1998-12-22 16:00:50
Cook County Recorder 23.50

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE



Property of Cook County Clerk's Office

Corporation Assignment of Real Estate Mortgage

Loan# 7536295

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT
THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW THAT

ContiMortgage Corporation
338 S. Warminster Rd
Hatboro.PA 19040-3430

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION
paid by

American General Finance, Inc.

.assignor,
dollars.

.assignee.

hereby assigns unto assignee. **American General Finance, Inc.**

Mortgage dated the 23rd day of SEPTEMBER, 1998, made by HARRY M BOWEN
THERESA A BOWEN
to AMERICAN MORTGAGE LENDING CORPORATION

DOC # 98789061

In the principal sum of \$ 125,100.00 and recorded on the 3rd day of DEPT, 19 98

In(Liber)(Record Liber)(Reel) of Section of Mortgages, page in the office of
the Calvert,MD
of the
covering premises recorder of 909 AUGUSTUS DR, PRINCE FREDERIC, MD 20678

Block Lot County or Town
Section District TP#
Instrument#

LEGAL: LOT 11 IN BLOCK 3 IN PECK TERRACE SUBDIVISION OF THE NORTH 760.9 FEET OF
THE WEST 1/2 of the northeast 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THAT PART OF SECTION 32, TOWNSHIP 39
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE CENTER
LINE OF OGDEN AVENU AND THE EAST OF THE NORTH AND SOUTH CENTER LINES OF SECTION 5,
TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXTENDED FROM THE
SOUTH, IN COOK COUNTY ILLINOIS.

COMMUNLY KNOWN AS: 116 BASSFORD, LAGRANGE, IL. 60525
PIN # 18-05-202-021

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TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees," whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment the _____ day of _____, 19____

STATE OF PA
COUNTY OF MONTGOMERY

CONTIMORTGAGE CORPORATION

Fung C Law
FUNG C LAW, Its: DESIGNATED SIGNATORY

On 9/08/98
me, the undersigned, a Notary Public in and for
said County and State, personally appeared
FUNG C LAW

By:

being by me duly sworn did depose and say that
he resides at

1239 KERPER STREET
PHILADELPHIA, PA 19111

that he/she is the DESIGNATED SIGNATORY
of the corporation herein which executed the
within instrument, that the seal affixed to said
instrument is the corporate seal of said
corporation; that said instrument was signed and
sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said
instrument to be the free act and deed of said
corporation.

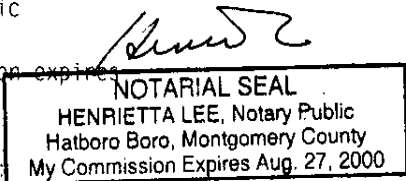
Its:

Kelly A Driscoll
Witness: KELLY A. DRISCOLL

Grace DeGrasse
Witness: GRACE DeGRASSE

Notary Public

My Commission expires



PREPARED BY:

ContiMortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040-3430

NAME
ADDRESS
CITY &
STATE

ContiWest Corporation
3811 W. Charleston Blvd.
Las Vegas
NV 89102-1650

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

AND WHEN RECORDED MAIL TO

