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1998-12-22 16:17:55
Cook County Recorder 23.50

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That THE SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EDWARD MILAN MADGETT AND PAMELA E. MADGETT, HIS WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain TRUST DEED, bearing date the 29TH day of NOVEMBER, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 95838609 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 13 IN BLOCK 2 IN THE 1ST ADDITION TO THE "ORIGINAL TOWN OF PULLMAN", BEING A SUBDIVISION OF THE WEST 363.7 FEET OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, ALSO THE WEST 363.7 FEET OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 14, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

METCO INC.
402 S. MARYLAND ST., Ste. 402
Chicago, IL 60610
EC169739

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): - 25-14-102-041

Address(es) of premises: 10530 S. MARYLAND STREET, CHICAGO, IL

BL# 195501

COOK COUNTY CLERK'S OFFICE
DEC 22 1998
11:19 AM

UNOFFICIAL COPY

Witness hand and seal Notarial. this 18TH day of DECEMBER 19 98

 (seal)
DENNIS R. GLEASON, VICE PRESIDENT

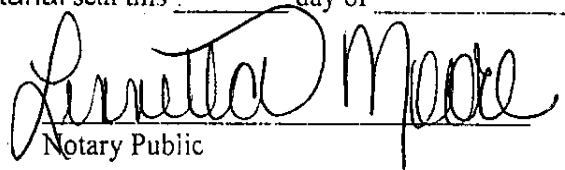
 (seal)
JOSEPH D. CRUMP, VICE PRESIDENT

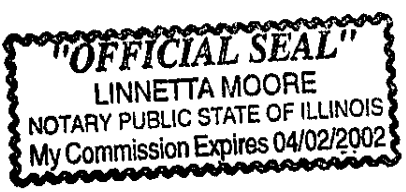
This instrument was prepared by AHMAND SMITH 7936 S. Cottage Grove, Chicago, IL. 60619-3911

STATE OF ILLINOIS
COUNTY OF COOK

I, LINNETTA MOORE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DENNIS R. GLEASON personally known to me to be the VICE President of The South Shore Bank of Chicago an ILLINOIS corporation, and JOSEPH D. CRUMP, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 18TH day of DECEMBER 19 98


Notary Public



Commission Expires 04/02/2002