REPUBLICIAL COPY



WARRANTY DEED

Individual to Individual

RTC 69779 2034



Doc#: 0816405037 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 06/12/2008 09:47 AM Pg: 1 of 3

(for recorders use only)

THE GRANTOR

KENNETH ANDERSON and ELLEN ANDERSON, Husband and Wife 1630 Chippewa Trail

Wheeling, IL 60090

of the City of of Wheeling, County of Cook, State of Illinois for and in consideration of TEN DOLLARS (\$10.00) in hand paid, CONVEY AND WARRANT to THE GRANTEE

VALERIE HAAG, unmarried 412 N. E. 14th Ave., Apt. 2 Fort Lauderdale, FL 33301

Given under my hand and official seal, this

Commission expires

20

the following described Real Estate situated in the County of, in the State of Illinois, to-wit (See reverse side for legal description) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said promises forever. SUBJECT TO: General Real Estate Taxes for 2007and subsequent years; building setback lines; easements for public utilities; terms, covenants, conditions, and restrictions of record.

for 2007and subsequent years; but and restrictions of record.		ents for public utilities; terms, o	
Property Index Number (PIN): 03	-09-308-096-1146	70	
Address of Real Estate: 1630 Chi Wheeling	ippewa Trail g, IL 60090	6/4/	
dated this 5 day of JUNE, 2008. KENNETH ANDERSON ELLE ANDERSON	(SEAL)(SEAL)	15	(SEAL)
"OFFICIAL SEAL" Martha B Weiss Notary Public, State of Illing Commission Expires 4/28/20	personally known to me to foregoing instrument, appe they signed, sealed and de	N and ELLEN ANDERSON, He be the same persons whose names eared before me this day in person, livered the said instrument as their ein set forth, including the release a	are subscribed to the and acknowledged that

5 day of June

0816405037D Page: 2 of 3

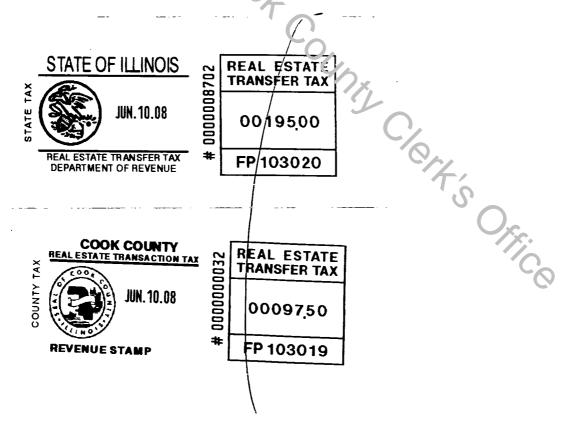
UNOFFICIAL COPY

Legal Description

of premises commonly known as 1630 Chippewa Trail Wheeling, IL 60090

UNIT NO. 2-11-05 AS DELINEATED ON SURVEY OF CERTAIN LOTS IN TAHOE VILLAGE SUBDIVISION OF PART OF THE NORTH ½ OF THE SOUTH ½ OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 20, 1971 AND KNOWN AS TRUST NUMBER 42930 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22270823 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENT AGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Prepared by: Martha B. Weiss, Atty., 821 Heatherdown Way, Buffalo Grove, IL 60089



Send Subsequent Tax Bills to:

Mail to:

| PETE JANUS | 1845 E. RAND RD. STE L109 | ARLINGTON HTS, IL 60004 VALERIE HAAG 1630 Chippewa Trail Wheeling, IL 60090

0816405037D Page: 3 of 3



255 W. Dundee Road Wheeling, Illinois 60090 (847) 459-2600 • Fax (847) 459-9692

VILLAGE OF WHEELING TRANSFER CERTIFICATE

The undersigned, pursuant to the authority granted under Title 15, Chapter 15.38 of the Wheeling Municipal Code here'by certifies that the owner of the property commonly known as 1630 CHIPPEWA TR has paid in full all water, sewer, garbage fees, local ordinance fines, citations and penalties eleted to this parcel as of the most recent billing and final meter reading.

THIS CERTIFICATE SHALL BE VALID FOR A PERIOD OF THIRTY (30) DAYS FROM THE DATE OF ITS ISSUANCE.

ANY WATER, SEWER, GARBAGE FEE OR PENALTY THAT ACCRUES AFTER THE ISSUANCE OF A TRANSFER CERTIFICATE AND PRIOR 10 CLOSING WILL AUTOMATICALLY BE TRANSFERRED TO THE BUYER IF NOT PAID BY THE SELLER AT CLOSING.

By:	Caree Jean
Name:	Carol Tress
Title:	Utility Billing and Revenue Collection Coordinator
Date:	6/4/2008