

UNOFFICIAL COPY

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.



Doc#: 0816408256 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/12/2008 10:06 AM Pg: 1 of 3

Loan No. 1907312350

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto IFETA REDZOVIC, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 31, 2003, and recorded on February 5, 2003, in Volume/Book Page Document 0030170886 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-05-202-018-1042
See exhibit A attached


together with all the appurtenances and privileges thereunto belonging or appertaining.

This document was rerecorded.

MORTGAGE FROM IFETA REDZOVIC TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
RECORDED MAY 22, 2003, DOCUMENT 0314235221.

Address(es) of premises: 6334 NORTH SHERIDAN ROAD #7D, CHICAGO, IL, 60660

Witness my hand and seal 05/19/08.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
DEANDREA CHAPMAN
Vice President

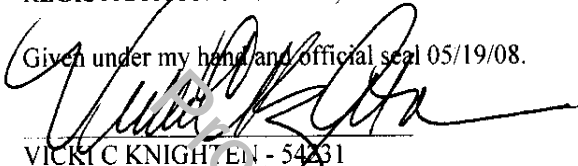


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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DEANDREA CHAPMAN, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/19/08.



VICKI C KNIGHTEN - 54231
Notary Public
Lifetime Commission



Prepared by: ANNA TAVAS
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min: 100038110010676345
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1907312350
County of: COOK COUNTY
Investor No: 464
Outbound Date: 05/15/08
Investor Loan No: 4002824631

Property of Cook County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION:

UNIT D-7 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
THE SOUTH 4.2 FEET OF LOT 3, ALL OF LOT 4 AND THE NORTH 45.9 FEET OF LOT 5 IN BLOCK 2 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 21842747, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office