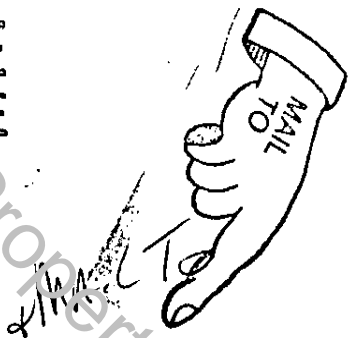




COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE



TICOR TITLE

This form was prepared by: **CROSSLAND MORTGAGE CORP.**, address:  
1420 KENSINGTON RD. SUITE 335 OAKBROOK IL 60523, tel. no.: 630-573-0800  
Loan ID: 0012189221

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
11422 S WESTERN AVENUE CHICAGO, ILLINOIS 60643  
does hereby grant, sell, assign, transfer and convey, unto the  
CrossLand Mortgage Corp  
a corporation organized and existing under the laws of the State of Utah (herein "Assignee"),  
whose address is 3902 S. State Street, Salt Lake City, UT 84107  
a certain Mortgage dated December 9, 1998, made and executed by  
PRISCILLA MORRIS, AN UNMARRIED WOMAN

08164208

to and in favor of **BERNARD MORTGAGE** upon the following described  
property situated in **COOK** County, State of Illinois:  
SEE ATTACHED LEGAL DESCRIPTIONS

such Mortgage having been given to secure payment of One Hundred Seven Thousand Nine Hundred  
Nine Hundred Twenty Four and no/100----- (\$ 107,924.00 )  
(Include the Original Principal Amount) Concurrently Herewith  
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
) of the Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

446184





TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000446184 OC

STREET ADDRESS: 531 GENEVA

CITY: BELLWOOD

COUNTY: COOK COUNTY

TAX NUMBER: 15-08-412-022-0000

LEGAL DESCRIPTION:

THE NORTH 20 FEET OF LOT 56 AND THE SOUTH 20 FEET OF LOT 57 IN BELLWOOD  
HIGHLANDS, BEING A SUBDIVISION OF LOTS 1, 2, 3, AND 4 (EXCEPT THE WEST 16.4 FEET  
OF SAID LOT 4) IN STURM ESTATE SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF  
SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. **UNOFFICIAL COPY 164209** Page 3 of 3  
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Dec 9, 1998

*[Signature]*  
Witness

BERNARD MORTGAGE CORP.  
(Assignor)

Witness

By: *Doran Malone*  
(Signature)  
DORAN MALONE / PRESIDENT

Attcal

Seal:

State of Illinois  
County of Cook

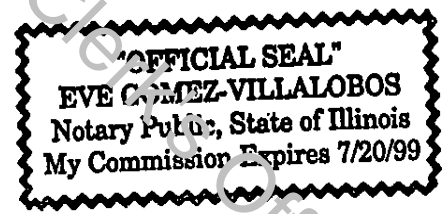
This instrument was acknowledged before me on Dec 9, 1998  
by DORAN MALONE  
as PRESIDENT of BERNARD MORTGAGE CORP.

*[Signature]*

MP-995(IL) (8512)

MP-1164B (8509)

Page 2 of 2



446184