

UNOFFICIAL COPY 08164230

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

9687/0075 86 002 Page 1 of 2  
1998-12-23 10:54:46  
Cook County Recorder 23.50



COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE

Loan No. 0000005435962

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Bank USA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHUL YUNG WHANG AND GRACE BOSKIL WHANG HUSBAND AND WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 12, 1993, and recorded on November 12, 1993, in File 93919686 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 77 IN SOUTH BARRINGTON LAKES UNIT 2 BEING A SUBDIVISION OF PART OF SECTION 27 TOWNSHIP 42 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 25 1978 AS DOCUMENT 24599768 AND ALSO FILED AUGUST 25 1978 AS DOCUMENT LR3041883 IN COOK COUNTY ILLINOIS. \*PIN #01274070090000

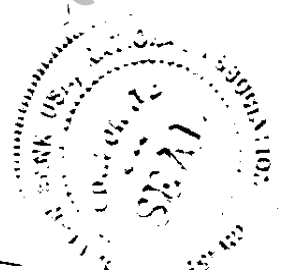
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 21 REVERE DR, S BARRINGTON, IL, 60010

Witness my hand and seal December 3, 1998.

Chase Manhattan Bank USA  
National Association  
fka Chemical Bank, N.A.

By:   
Judith Poindexter  
Assistant Vice President



TICOR TITLE

07834 2P

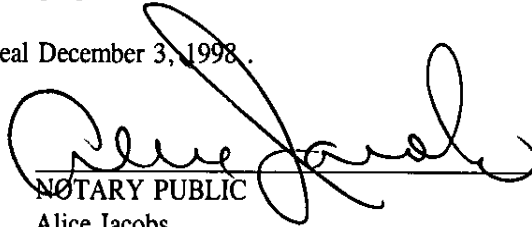
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Property of Cook County Clerk's Office

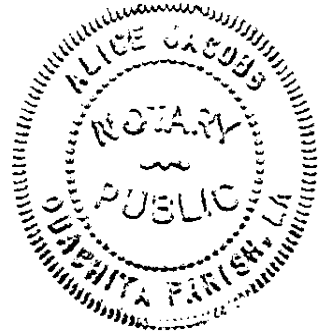
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Bank USA free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December 3, 1998.



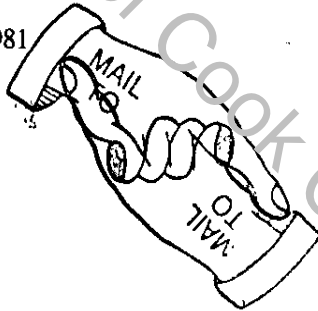
NOTARY PUBLIC  
Alice Jacobs  
LIFETIME COMMISSION



Prepared by: Robbie Jenkins  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0000005435962  
County of: Cook  
Investor No: ZZZ  
Investor Category:  
Investor Loan No: 24

IL60  
Revised 6/98



Property of Cook County Clerk's Office