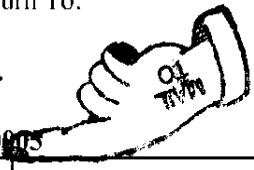


UNOFFICIAL COPY



06/12/2008

Document Prepared By:
Ronald E Meharg, 888-362-9638
 Recording Requested By:
Option One Mortgage Corporation, Inc.
 When Recorded Return To:
DOCX
1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005



Doc#: **0816429029** Fee: **\$40.50**
 Eugene "Gene" Moore RHSP Fee: **\$10.00**
 Cook County Recorder of Deeds
 Date: **06/12/2008 10:06 AM** Pg: **1 of 3**

OPTIO	647	0023287881
-------	-----	------------

CRef#: **06/08/2008-PRef#:R062-POF**
 Date: **05/09/2008-Print Batch ID:52,575.00**
 PIN/Tax ID #: **23-27-410-018-0000**
 Property Address:
12501S 89TH AVE
PALOS PARK, IL 60464
 ILmrds-eR2.0 06/07/2007 2006(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **DANIEL A BUNNELL AND MARY ANN BUNNELL, HUSBAND AND WIFE**
 Original Mortgagee: **Option One Mortgage Corporation, A California Corporation**
 Date of Mortgage: **07/02/2007** Loan Amount: **\$534,400.00**
 Recording Date: **07/13/2007** Document #: **0719433059**
 Legal Description: **See Attached**
 Comments: **Pin No: 2327410018/0240000 & 232741401**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/03/2008**.

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION


 Rita Knowles
 Vice President

54
 P3
 5
 May
 JTB

UNOFFICIAL COPY

State of GA

County of **Fulton**

On this date of **06/03/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Rita Knowles**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Ellis Simmons
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
April 7, 2012

PROPERTY OF Cook County Clerk's Office

UNOFFICIAL COPY647-0023287881
Cook, IL

STREET ADDRESS: 12501 S 89TH AVE

CITY: PALOS PARK

COUNTY: COOK

TAX NUMBER: 23-27-410-024-0000 / 23-27-410-018-0000

LEGAL DESCRIPTION:

THAT PART OF LOT 16 LYING WEST OF A LINE RUNNING DUE SOUTH FROM THE SOUTHERN MOST OF CORNER OF LOT 8 TO THE SOUTH LINE OF LOT 16 IN BLOCK 4 IN MONSON & CO.'S 3RD PALOS PART SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THAT PART OF 125TH STREET (NOW VACATED) IN THE VILLAGE OF PALOS PARK DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF LOT 16 WHICH POINT IS DUE SOUTH FROM THE SOUTHERMOST CORNER OF LOT 8 IN BLOCK 4 IN MONSON & CO.'S 3RD PALOS PARK SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; RUNNING THENCE SOUTH 33 FEET TO THE CENTRAL LINE OF 125TH STREET; THENCE WEST ALONG SAID CENTER LINE TO A POINT DUE NORTH OF THE NORTHEAST CORNER OF LOT 1 IN BLOCK 1 IN MONSON & CO.'S 4TH PALOS SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 27; THENCE SOUTH 33 FEET; THENCE WEST PARALLEL TO THE CENTER LINE OF 125 FEET TO THE EAST LINE OF 89TH AVENUE; THENCE NORTH ALONG SAID EAST LINE EXTENDED 43 FEET; THENCE EAST ALONG A LINE PARALLEL TO THE CENTER LINE OF THE 125TH STREET TO A POINT DUE SOUTH OF THE SOUTHEAST CORNER OF LOT 15 IN SAID BLOCK 4; THENCE NORTH TO THE SOUTHWEST CORNER OF SAID LOT 16; THENCE EAST TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.