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0816431055

Prepared by; Return To:
Lawrence A. Guzik
Attorney at Law
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Lake Barrington, IL 60010

Doc#: 0816431055 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/12/2008 11:52 AM Pg: 1 of 5

(the space above is reserved for Recorder's use only)

**CORRECTED FOR RE-RECORDING
SPECIAL AMENDMENT TO DECLARATION OF
CONDOMINIUM OWNERSHIP; EASEMENTS, COVENANTS
AND RESTRICTIONS OF RECORD
740-50 W. ADDISON CONDOMINIUM**

THIS DECLARATION is made and entered into by 740 W. Addison, LLC, an Illinois Limited Liability Company (hereinafter referred to as the "Declarant") at 1030 W. Higgins Rd., Suite 101, Park Ridge, IL 60068.

WHEREAS, by a Declaration of Condominium (Declaration) recorded on July 11, 2005 in the Recorder's Office of Cook County, Illinois, as Document No. 0519632057, the Declarant submitted the following described Property to the provisions of the Illinois Condominium Property Act (Act);

Parcel 1:

THE WEST 25 FEET OF LOT 14 IN SUBDIVISION OF BLOCK 9 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND LOTS 33 TO 37 IN PINE GROVE, BEING A PART OF THE WEST 1/2 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel 2:

THE EAST 85 FEET OF LOTS 1,2 AND 3 IN SUBDIVISION OF LOTS 15, 16 AND 17 OF BLOCK 9 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND LOTS 33 TO 37 IN PINE GROVE, BEING A PART OF THE WEST 1/2 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Numbers: 14-21-107-010 and 14-21-107-011 (underlying)

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Address of Property: 740-50 West Addison St., Chicago, IL 60613

WHEREAS, the Declarant recorded the First Amendment to the Declaration on September 16, 2005 as Document No. 0525950041 (the "First Amendment") to add additional units to the Condominium and set forth the percentage ownership interests appurtenant to each unit in the attached Exhibit D;

WHEREAS, the Declarant has determined that there was a clerical error on Exhibit D to the First Amendment and that as a result thereof, the total of the percentage ownership interests shown on Exhibit D to the Declaration were less than 100%;

WHEREAS, the Declarant wishes to correct the clerical error on the said Exhibit "D" by substituting the attached revised and corrected Exhibit "D" for that was filed with the Declaration.

NOW, THEREFORE, in accordance with the provisions of the Declaration and Section , the Declarant hereby amends the Declaration as follows:

FIRST: The attached revised and corrected Exhibit "D" is hereby substituted in place of Exhibit "D" attached to the original recorded Declaration of Condominium in order to correct the following percentage ownership allocations:

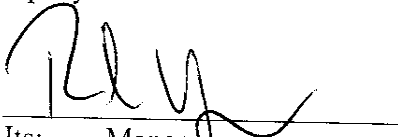
Unit #740-3-N from .0240% to .0270%
 Unit #744-3-S from .0240% to .0265%
 Unit #750-G from .0210% to .0226%

with such changes not affecting the percentage ownership of any other unit and the aggregate of the percentage ownerships for all units constituting 100%.

SECOND: Except as expressly set forth herein, the Declaration shall remain in full force and effect in accordance with its terms.

IN WITNESS WHEREOF, the undersigned in his capacity as Manager of 740 W. Addison, LLC, a Delaware Limited Liability Company as the Declarant has caused this Special Amendment to be signed as of this 1st day of May, 2008.

740 W. Addison, LLC ("Declarant")
 an Illinois Limited Liability
 Company

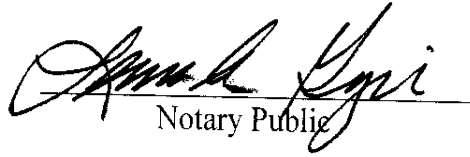
By: 
 Its: Manager

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STATE OF ILLINOIS)
COUNTY OF COOK)

I, MARCELLE A. GIZZI, a Notary Public in and for the County and State aforesaid, do hereby certify that Ruben Ybarra, personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed and delivered the said Amended Declaration as his own free and voluntary act, and as the free and voluntary act of said Declarant for the purposes therein set forth.

Given under my hand and Notarial Seal as of this 1st day of May, 2008.


Notary Public

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AMENDED EXHIBIT D PERCENTAGE OWNERSHIP BY UNIT

| <u>Unit Number:</u> | <u>% Ownership:</u> |
|---------------------|---------------------|
| 740-1S | .0270% |
| 740-2S | .0250% |
| 740-3S | .0250% |
| 740-1N | .0240% |
| 740-2N | .0240% |
| 740-3N | .0270% |
| 742-1S | .0240% |
| 742-2S | .0240% |
| 742-3S | .0240% |
| 742-1N | .0240% |
| 742-2N | .0240% |
| 742-3N | .0240% |
| 744-1S | .0240% |
| 744-2S | .0240% |
| 744-3S | .0265% |
| 744-1E | .0235% |
| 744-2E | .0235% |
| 744-3E | .0235% |
| 744-1W | .0165% |
| 744-2W | .0165% |
| 744-3W | .0165% |

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| <u>Unit Number:</u> | <u>% Ownership:</u> |
|---------------------|---------------------|
| 746-1S | .0240% |
| 746-2S | .0240% |
| 746-3S | .0240% |
| 746-1E | .0165% |
| 746-2E | .0165% |
| 746-3E | .0165% |
| 746-1W | .0235% |
| 746-2W | .0235% |
| 746-3W | .0235% |
| 748-1S | .0249% |
| 748-2S | .0240% |
| 748-3S | .0240% |
| 748-1N | .0240% |
| 748-2N | .0240% |
| 748-3N | .0240% |
| 750-1S | .0280% |
| 750-2S | .0250% |
| 750-3S | .0250% |
| 750-1N | .0240% |
| 750-2N | .0240% |
| 750-3N | .0240% |
| 750-Garden | .0226% |
| Total: | 100.00% |

Property of Cook County Clerk's Office