

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0816431010 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/12/2008 09:34 AM Pg: 1 of 2

Loan No.
00414511637734

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAIME GONZALEZ AND MIRELLA GONZALEZ, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 18, 2005, and recorded on September 6, 2005 in Volume/Book Page Document 0524912106 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 19-01-200-052-0000

LOT 54 IN THE RESUBDIVISION OF PHARE'S 2ND SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 2720 W 39TH PL, CHICAGO, IL, 60632

Witness my hand and seal 05/19/08.

JPMORGAN CHASE BANK, N.A.

MARQUITA HALL

Vice President



IL00.DOC
08/06/07

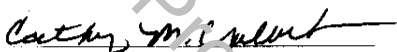
SY
P2
S-1
M-4
CEO

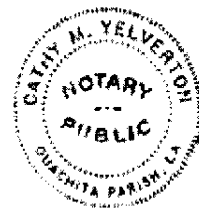
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State of: Louisiana
County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MARQUITA HALL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/19/08.


CATHY M. YELVERTON - 26454
Notary Public
LIFETIME COMMISSION



Prepared by: EDRALYN GARCIA
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane. LA4-2107

Loan No: 00414511637734
County of: COOK COUNTY
Investor No:
Outbound Date: 05/16/08
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

