UNOFFICIAL COPY Warranty Deed Statutory (ILLINOIS) General THE GRANTOR(S) JOHN P. KONRATH Doc#: 0816433150 Fee: \$40.00 KATHLEEN M. KONRATH, Eugene "Gene" Moore RHSP Fee:\$10.00 husband and wife, as JOINT Cook County Recorder of Deeds TENANTS. of the Date: 06/12/2008 11:23 AM Pg: 1 of 3 Chicago, County of Cook, State of Illinois for and in consideration of DOLLARS (\$10.00), & other good valuable consideration in hand paid, CONVEYS and WARRANTS to the GRANTEE(S) MMLTKENTILPRIVED, LLC KEVIN J. DUNLEACH, 13116 S. Western, Blue Island, IL 60406 the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: SEE ATTACHED LEGAL hereby releasing and waiving all hights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TV. General taxes for 2007 and subsequent years and covenants, conditions, and restrictions of a scord. Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself. its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein. This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein. The tenant(s) of this Unit has/have WAIVED or FAILED TO EXERCISE, his/her/their right of first refusal or HAD NO RIGHT OF ω FIRST REFUSAL. ω Permanent Index Number (PIN): 24-09-316-003-0000 10221 S. Central, Unit 2A, Oak Lawn, IL 60453 Address(es) of Real Estate: Real Estate Tansfer Tax Village Village Real Estate Transfer Tax of \$10 of \$500 Oak Lawn Oak Lawr

Dated this

Village

of

Oak Lawn

PLEASE

PRINT OR TYPE NAMES

BELOW SIGNATURE(S)

Real Estate fransfer Tax

\$20

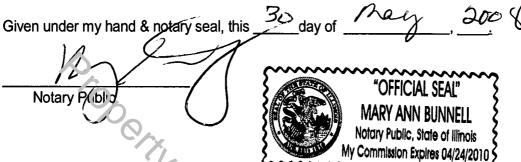
John P

day of (SEAL) (SEAL) Kathleen M. Konrath (SEAL) (SEAL) BOX 334 CT

STATE OF ILLINO UNOFFICIAL COPY

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that JOHN P. KONRATH AND KATHLEEN M. KONRATH, husband and wife, as JOINT TENANTS, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.



MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

Robert Beilfuss
10707 S. Keating, Unit 1C
Oak Lawn, IL 60453

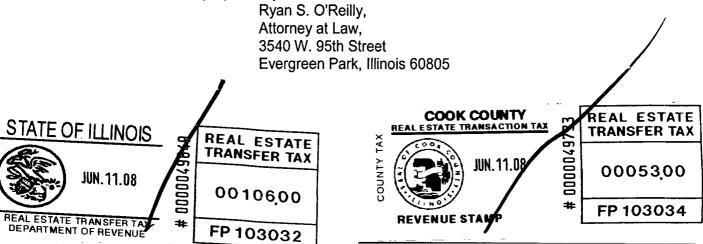
Kevin J. Dunleavy 13116 S. Western Blue Island, IL 60406

LEGAL DESCRIPTION:

UNIT NUMBER 10221 – 2A IN OAK LAWN TERPACE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE EAST 125.12 FEET OF THE WEST 175.12 FEET OF THE NORTH 122.0 FEET OF THE SOUTH 485 FEET OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 10. THE DECLARATION OF CONDOMINIUM RECORDED MAY 27, 2008 AS DOCUMENT NUMBER 0814822039; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE EXCLUSIVE RIGHT TO THE USE OF P8, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0814822039.

This instrument was prepared by:



0816433150D Page: 3 of 3

STREET ADDRESS: 10221 UNIOFFICIAL COPY

CITY: OAK LAWN COUNTY: COOK

TAX NUMBER: 24-09-316-003-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 10221-2A IN OAKLAWN TERRACE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE EAST 125.12 FEET OF THE WEST 175.12 FEET OF THE NORTH 122.0 FEET OF THE SOUTH 485 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 27, 2008 AS DOCUMENT NUMBER 0814822039; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-8 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECD RATION AFORESAID RECORDED MAY 27, 2008 AS DOCUMENT 0814822039