

UNOFFICIAL COPY

Doc#: 0816436069 fee: \$48.00
Date: 06/12/2008 02:41 PM Pg: 1 of 1
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company
2575 W. Chandler Blvd.
Mail Stop: CHDLR-C-88
Chandler AZ 85224

WHEN RECORDED MAIL TO:

DEBORAH A WHITE
814 W 19th St Apt 2
Chicago IL 60608

SUBMITTED BY: Allison Worf

Loan Number:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DEBORAH A WHITE

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0315702154

Date of Note: 05/20/2003

Original Recording Date: 06/06/2003

Property Address: 1560 N SANDBURG TERRACE #106 CHICAGO, IL 60610

Legal Description: Block N/A

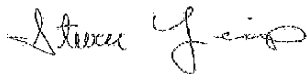
UNIT NO.1106J, IN CARL SANDBURG VILLAGE CONDOMINIUM UNIT NO.7, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 (EXCEPT THE NORTH 35.05 FEET AND THE EAST 30.00 FEET THEREOF), LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.50 FEET THEREOF), LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF THE SAID EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF SAID LOT 2, ALL IN CHICAGO LAND CLEARANCE COMMISSION NO.3, BEING A CONSOLIDATION OF LOTS AND PART OF LOTS AND VACATED ALLEY'S IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25332042 AND FILED AS DOCUMENT LR3179559, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Pin #: 17-04-207-087-1209

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/11/2008.

Mortgage Electronic Registration Systems, Inc.



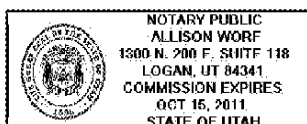
By: Steven Yeip


Title: Assistant Secretary

State of UT }
City/County of Cache }

This instrument was acknowledged before me on 06/11/2008 by Steven Yeip, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.





Notary Public: Allison Worf

My Commission Expires:

10/15/2011

Resides in: Cache