

**SATISFACTION OF MORTGAGE**

When recorded Mail to:  
JPMorgan Chase Bank NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

L#:00414511034258

The undersigned certifies that it is the present owner of a mortgage made by **DAVID M. SKUDLAREK AND ALICE B. SKUDLAREK FKA ALICE B WHITE** to **BANK ONE, N.A.** bearing the date 10/14/1999 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 09033880

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 26 IN BLOCK 5 IN S.T. GUNDERSON AND SONS ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE EAST HALF OF LOT 4, IN SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST HALF OF THE SOUTHWEST QUARTER THEREOF) IN COOK COUNTY, ILLINOIS.

known as: 808 S. GUNDERSON AVE. OAK PARK, IL 60304  
PIN# 16-18-230-003-0000

dated **06/11/2008**  
**JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.**

*Crystal Moore*  
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas

The foregoing instrument was acknowledged before me on 06/11/2008 by CRYSTAL MOORE the VICE PRESIDENT of **JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.** on behalf of said CORPORATION.

*Bryan J. Bly*  
Bryan J. Bly  
Notary Public: Comm. Expires 07/01/2011



Prepared by: **J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Barcode: JPLRC 8693396